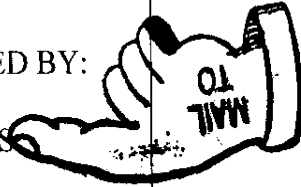


UNOFFICIAL COPY



RELEASE OF MORTGAGE
BY CORPORATION

THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
5940 Lincoln
Morton Grove IL 60053



Doc#: 0925234040 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/09/2009 09:58 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln, Morton Grove IL 60053 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Janice Kay an unmarried woman, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 17th day of November, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0605455247, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Vice President/Lending this 21st day of August, 2009.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By: Ann Ellingsen (Seal)
Ann Ellingsen
Vice President/Lending

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

S-yes
P-2
S-NO
m-yes
\$10.00500

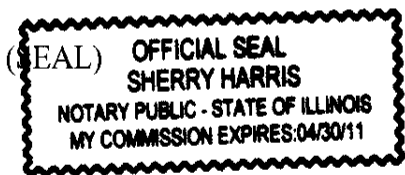
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, **Sherry Harris**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Ann Ellingsen, personally known to me to be the Vice President/Lending of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **21st** day of **August, 2009** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Sherry Harris

 Sherry Harris, Notary Public



Legal Description

LOT 12 IN BLOCK 3 IN NORTHBROOK-EAST, A RESUBDIVISION OF SUNDRY LOTS IN COLLINSWOOD A SUBDIVISION OF SECTION 11, TOWN 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID NORTHBROOK-EAST REGISTERED IN THE REGISTRAR'S OFFICE, OCTOBER 20, 1953 AS DOCUMENT NO. 1489221 IN COOK COUNTY, ILLINOIS

P. I. N.: **04-11-219-018-0000**

Address of Premises: **1039 Marshall, Northbrook, Illinois 60062**