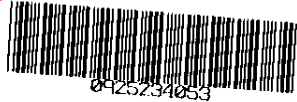


# UNOFFICIAL COPY



Doc#: 0925234053 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2009 11:00 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 4f7bb44e-8743-411c-9f6f-fb11d9749576

DOCID\_0001174510782005N

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LISA A WRIGHT

Property Address.....: 1307 S WABASH AVE #302  
CHICAGO, IL 60605

P.I.N. 17221040321008

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/13/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0603955084, to the premises therein described as situated in the County of COOK, State of Illinois, to wit

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of September, 2009.

Mortgage Electronic Registration Systems, Inc.

Edward Napier, Assistant Secretary

SU  
P3  
S-  
M-NO  
CE  
E

# UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Karen Malcomson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edward Napier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of September, 2009.



*Karen Malcomson*  
\_\_\_\_\_  
Karen Malcomson, Notary public  
Commission expires 04/08/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: LISA A WRIGHT  
1307 S Wabash Ave Apt 302  
Chicago, IL 60605  
Prepared By: Edward Napier  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224  
(800) 540-2684

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 302 AND PARKING SPACE 2 IN THE FILM EXCHANGE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00196242 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.

Property of Cook County Clerk's Office