

UNOFFICIAL COPY



Doc#: 0925235004 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2009 09:09 AM Pg: 1 of 2

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Above space for Recorder's Use Only

Loan #3002890113  
File # 14-09-13241 (IDY)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Quicken Loans Inc., a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to OneWest Bank FSB, all interests in and under that certain Mortgage dated 6/9/2007 executed by Susan B. Smilko a/k/a Sue Smilko

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Quicken Loans Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/19/2007 as Document Number 0717056188 and which Mortgage covers the following described property, to-wit:

LOT 235 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT TWO, RECORDED AS DOCUMENT NUMBER 92305321, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 379 Monarch Birch Court  
Bartlett, IL 60103

**BOX 70**

Pg. 1 of 2 File #14-09-13241

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

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PIN 06-28-309-013

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signatory and attested by its Authorized Signatory and its corporate seal affixed hereto this 7 day of Aug, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Quicken Loans Inc.

By: JC San Pedro Attest: Chamagne Williams  
 JC San Pedro Authorized Signatory Chamagne Williams Authorized Signatory

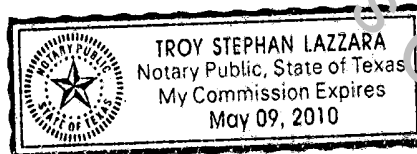
STATE OF Texas SS  
 COUNTY OF Williamson

I, Troy Lazzara, the undersigned Notary Public, do hereby certify that JC San Pedro and Chamagne Williams who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 7 day of Aug, 2009.

Troy Lazzara  
 Notary Public

SEAL



Prepared by and mail to:  
 Codilis & Associates, P.C.  
 15W030 North Frontage Road, Suite 100  
 Burr Ridge, IL 60527  
 (630) 794-5300  
 14-09-13241  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**