

UNOFFICIAL COPY

Release of Mortgage by Corporation **DUPLICATE RELEASE**
Loan # 8420-00711



Doc#: 0925239025 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/09/2009 02:15 PM Pg: 1 of 3

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **LaSalle Bank National Association**, not personally but as **Trustee under Trust Agreement dated 6/25/2004, and known as Trust Number 133004**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **28th day of June A.D., 2004** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **20th day of July A.D., 2004** in Book of Records, on Page as Document No.**0420229192** and **Loan Modification Agreement recorded on the 16th day of October A.D., 2006** as Document No. **0628927036**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

3

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

395187-017 CA 10F3 DEL

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has cause its corporate seal to be affixed, and these presents to be signed by **MICHAEL BIELAWA**, its Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 27th of July A.D., 2009.

COMMUNITY INVESTMENT CORPORATION

BY: *[Signature]*

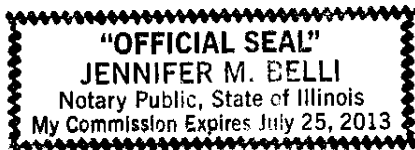
TITLE: VICE PRESIDENT

ATTEST: *[Signature]*

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **JENNIFER M. BELLI**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL BIELAWA**, personally known to me to be the Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. **GIVEN** under my hand and notarial seal this 27th day of July A.D., 2009



[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
222 S Riverside Plaza, Chicago, IL 60606

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1

LOTS 4, 5, 6, 7 AND 8 IN L. D. BOONE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST BLOCK OF THE EAST 33.81 ACRES OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOTS 1, 2 AND 3 (EXCEPT THAT PART TAKEN FOR STREET) IN L. D. BOONE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST BLOCK OF THE EAST 33.81 ACRES OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 2400 W. MADISON, CHICAGO, IL 60612

PERMANENT INDEX NUMBER(S): 16-12-428-027-0000

16-12-428-028-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION
ATTN: CAROL BATELLI
222 SOUTH RIVERSIDE PLAZA, SUITE 2200
CHICAGO, ILLINOIS 60606 – (312) 258-0070

–EXHIBIT A–