

# UNOFFICIAL COPY

Release of Grant Agreement  
and Mortgage by Corporation  
Loan #4440-80711

DUPLICATE RELEASE



Doc#: 0925239027 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2009 02:17 PM Pg: 1 of 3

Property of Cook County Clerk's Office

**KNOW ALL MEN BY THESE PRESENTS,**

**THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the GRANT AGREEMENT AND MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto LaSalle Bank National Association, not personally but as Trustee under Trust Agreement dated 6/25/2004, and known as Trust Number 133004 and Madison Western, LLC, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain GRANT AGREEMENT AND MORTGAGE, bearing the date of the 28<sup>th</sup> day of June A.D., 2004 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 20<sup>th</sup> day of July A.D., 2004 in Book of Records, on Page as Document No. 0420229194, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:**

3

**SEE ATTACHED**

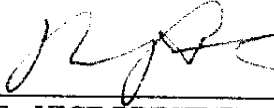
**-CONTINUED ON REVERSE SIDE-**

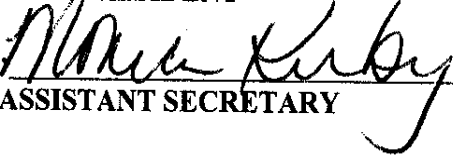
395 187-017 CA 30P3 DEC

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 27<sup>th</sup> day of July A.D., 2009.

COMMUNITY INVESTMENT CORPORATION

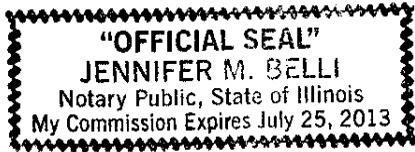
BY:   
TITLE: VICE PRESIDENT

ATTEST:   
TITLE: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF COOK )

I, JENNIFER M. BELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to me to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 27<sup>th</sup> day of July A.D., 2009



  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION  
222 S Riverside Plaza, Chicago, IL 60606

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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1

LOTS 4,5,6,7 AND 8 IN L. D. BOONE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST BLOCK OF THE EAST 33.81 ACRES OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2

LOTS 1, 2 AND 3 (EXCEPT THAT PART TAKEN FOR STREET) IN L. D. BOONE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST BLOCK OF THE EAST 33.81 ACRES OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 2403 W. MADISON, CHICAGO, IL 60612

PERMANENT INDEX NUMBER (S): 16-12-428-027-0000

16-12-428-028-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION  
ATTN: CAROL BATELLI  
222 SOUTH RIVERSIDE PLAZA, SUITE 2200  
CHICAGO, ILLINOIS 60606 – (312) 258-0070