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FS File No.: 09-024843

Doc#: 0925347024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2009 08:16 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Oak Street Mortgage LLC has hereby sold, assigned and transferred to The Bank of New York Mellon f/k/a the Bank of New York, as Trustee for the Certificateholders CWALT, INC., Alternative Loan Trust 2006-OC3, Mortgage Pass-Through Certificates, Series 2006-OC3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by James Chaparro to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Oak Street Mortgage LLC, dated February 22, 2006, and recorded on March 13, 2006 as Document No. 0607254022, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 23 IN BLOCK 79 IN VILLAGE OF PARK FOREST AREA NO. 8, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30, 1953 AS DOCUMENT NO. 15733496, IN COOK COUNTY, ILLINOIS.

Commonly known as 325 Sioux Street, Park Forest, IL 60466

Permanent Index No.: 31-35-410-007

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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IN WITNESS WHEREOF, the undersigned on AUG 28 2009, has caused this instrument to be executed by Lancia Herzog and attested by Tiaquanda Turner and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., solely as
Nominee for Oak Street Mortgage LLC

By: *Lancia Herzog*
Lancia Herzog, Vice President

and Attest: *Tiaquanda Turner*
Tiaquanda Turner, Assistant Secretary

STATE OF TEXAS)

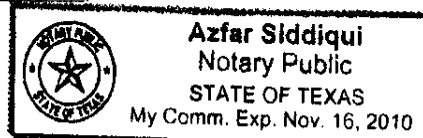
COUNTY OF COLLIN ss.)

I, *Azfar Siddiqui*, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Lancia Herzog, the ~~Assistant Secretary~~ VICE PRESIDENT respectively of MERS, Inc.

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on AUG 28 2009, 2009.

Azfar Siddiqui
Notary Public in and for said State
My commission expires on NOV 16 2010



Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254
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