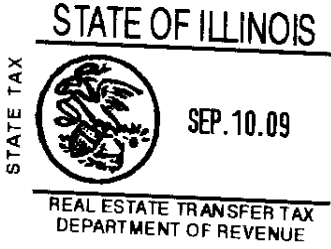


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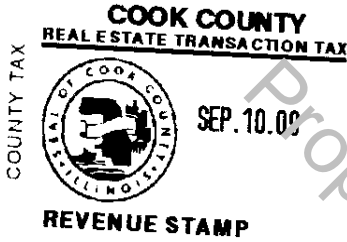


0000003518

REAL ESTATE TRANSFER TAX
00260.00
FP 103044



Doc#: 0925347033 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2009 08:55 AM Pg: 1 of 3



0000003450

REAL ESTATE TRANSFER TAX
00130.00
FP 103039

Commitment Number: 1758652
Seller's Loan Number: 3062267756

This instrument prepared by
Ross M. Rosenberg, Esq.
Attorney Registration Number: 6279710
Rosenberg LPA
Attorneys At Law
7367A E. Kemper Road
Cincinnati, Ohio 45249
(513) 247-9605

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
13-16-205-088-1047

SPECIAL/LIMITED WARRANTY DEED

JP Morgan Chase Bank National Association, whose mailing address is **7255 Baymeadows Way, Jacksonville, Florida 32256**, hereinafter grantor, for \$260,000.00 (Two Hundred and Sixty Thousand Dollars and No Cents) in consideration paid, grants with covenants of limited warranty to **Timothy John**, hereinafter grantee, whose tax mailing address is **4754 N. LAMON AVE., CHICAGO, IL 60630**, the following real property:

UNOFFICIAL COPY

All the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: UNIT 10-5-742 IN CONCORD AT JEFFERSON PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 43 IN CONCORD AT JEFFERSON PARK, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTH-EAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 21, 2004 AS DOCUMENT 0411231102, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED 09-15-2004 AS DOCUMENT 0425939046, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Tax/Parcel ID: 13-15-205-0884047

Property Address is: 4754 N. LAMON AVE., CHICAGO, IL 60630

Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to, and excepted from the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: 0904804031

UNOFFICIAL COPY

Executed by the undersigned on June 22, 2009:

JP Morgan Chase Bank National Association

By: [Signature]

Its: Vice President

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
584752 \$2,730.00
07/27/2009 14:21 Batch 32674 113



STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me on June 22, 2009 by Glenn Rusty Smallwood its Vice President on behalf of **JP Morgan Chase Bank National Association**, who is personally known to me or has produced known as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

NOTARY PUBLIC-STATE OF FLORIDA
M. Rachael Singleton
Commission # DD577292
Expires: JULY 24, 2010
BONDED THRU ATLANTIC BONDING CO., INC.

[Signature]
Notary Public

MUNICIPAL TRANSFER STAMP
(If Required)

COUNTY/ILLINOIS TRANSFER STAMP
(If Required)

EXEMPT under provisions of Paragraph _____ Section 31-45, Property Tax Code.

Date: _____

Buyer, Seller or Representative

Property of Clerk's Office