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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)



Doc#: 0925357068 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/10/2009 09:09 AM Pg: 1 of 4

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

Permanent Index Numbers (s):

1000 PM

17-20-304-047 17-20-304-048

TO:

Comprehensive Construction Services, Inc. Attn: Jeff Lindbloom 28W 460 Laurel Drive Naperville, Illinois 60564 LaSalle National Trust, N.A. Comprehensive Construction Services, Inc. Attn: Jeff I incibloom
1665 Quincy Avenue, Suite 179
Naperville, Illinois 60540
McDonalds Corporation
One McDonalds Plaza
Oak Brook, Illinois 60523

McDonalds Corporation Attn: Prentice Hall Corporation (agent) 33 N. LaSalle Street Chicago, Illinois 60602

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YOU ARE HEREBY NOTIFIED that the claimant, TRICOR COMMERCIAL CARPENTRY, LLC, ("Claimant") at 16431 Downing Street, Lockport, Illinois, hereby files its Notice and Claim for Lien pursuant to 770 ILCS 60/7, against COMPREHENSIVE CONSTRUCTION SERVICES, INC. ("General Contractor"), LASALLE NATIONAL TRUST N.A., a national banking association, as trustee under Trust Agreement dated August 10, 1993 and known as Trust No. 118156 and Nicholas J. Lombardi, the beneficiary of such trust ("Owner"), and the McDonalds Corporation ("Tenant") and states as follows:

1. That co August 28, 2008, Owner held title to real estate commonly known as the McDonald's Restaurant located at 2744 1664 South Blue Island Avenue, Chicago, Illinois 60608, County of Cook and legally described as follows:

See attached Exhibit A

- 2. That on or about January 7, 2009, Claimant, entered into a valid contract agreement with General Contractor as agent of Ov/ner, whereby Claimant agreed to provide certain materials, labor and construction services to said property in exchange for payment in the amount of 11172.
- 3. That on <u>7-30</u>, 2009, Claimant, completed work or at resaid project and satisfied all of the requirements set forth in the contract.
- 4. That the balance due and owing to Claimant, TRICOR COMMERCIAL CARPENTRY, LLC, after allowing all credits and set offs, is \$ ///172 together with interest for which Claimant gives notice of its Notice and Claim for Lien on said land and improvements.

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STATE OF ILLINOIS)
SS
COUNTY OF WILL)

The Affiant, James Weber, being duly sworn on oath states that he is a member and employee of TRICOR COMMERCIAL CARPENTRY, LLC, the Claimant; that he has read the foregoing Subcontractor's Notice and Claim for Lien and knows of the contents thereof; and that all statements contained therein are true and accurate.

SUBSCRIBED and SWORN to before me this Oth day of September 2009.

NOTARY PUBLIC

"OFFICIAL SEAL"
Land'a M. McCain
Novary Public, State of Illinois
My Commission Exp. 05/09/2010

TO:

PREPARED BY AND RETURNABLE TO:

James R. Pittacora
PITTACORA & CROTTY, LLC
9550 West Bormet Drive, suite 205
Mokena, Illinois 60448

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EXHIBIT A

Legal Description:

LOTS 20 THROUGH 29 INCLUSIVE IN BLOCK 1 OF HENRY H. WALKER'S SUBDIVISION OF BLOCK 2 IN JOHNSON & LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

nent.

Probably of Cook County Clark's Office Permanent Index Numbers (s):

17-20-304-047