

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**

<b>USBHM</b>	<b>515</b>	<b>8400013449</b>
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**CRef#:09/02/2009-PRef#:R105-POF**  
**Date:08/03/2009-Print Batch ID:91047**  
**PIN/Tax ID #: 27-15-214-006-0000**  
**Property Address:**

**15424 ROYAL GEORGIAN**  
**ORLAND PARK, IL 60462-0000**

ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



**Doc#: 0925304078 Fee: \$38.00**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 09/10/2009 10:35 AM Pg: 1 of 2**



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DANIEL J DONEGAN AND LYNNE M DONEGAN HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **UNITED PACIFIC FUNDING CORP.**

Date of Mortgage: **01/10/2003**

Loan Amount: **\$177,000.00**

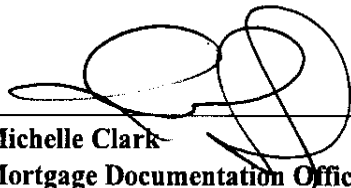
Recording Date: **01/23/2003** Document #: **0030104365**

Legal Description: **LOT 151 IN HUGUELET'S ORLAND TERRACE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **08/31/2009**.

**U.S. BANK NA**

  
**Michelle Clark**  
**Mortgage Documentation Officer**

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State of **KY**

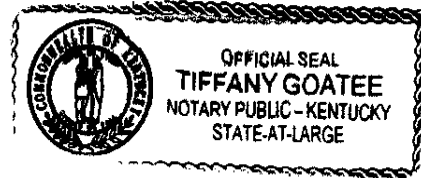
County of **Daviess**

On this date of **08/31/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Tiffany Goatee  
Notary Public: **Tiffany Goatee**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office