

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



**Doc#: 0925304090 Fee: \$38.00**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2009 10:41 AM Pg: 1 of 2

<b>USBHM</b>	<b>515</b>	<b>6800122156</b>
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**MIN #: 100196368001509309**  
**MERS Telephone #: 888/679-6377**  
**CRef#:09/04/2009-PRef#:R105-POF**  
**Date:08/05/2009-Print Batch ID:91164**  
**PIN/Tax ID #: 07173120180000✓**  
Property Address:  
**721 CLARENDON SPRINGS CT✓**  
**SCHAUMBURG, IL 60194**  
ILmrsd-eR2.0 04/13/2009 2009(c) by EOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, whose address is **3940 N RAVENWOOD, CHICAGO, IL 60613**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SABINO LOSURDO AND GIULIANA LOSURDO HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**

Date of Mortgage: **12/18/2007**

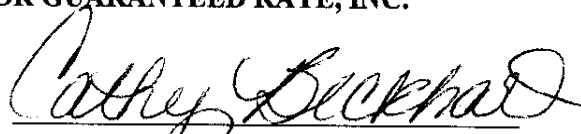
Loan Amount: **\$249,200.00**

Recording Date: **12/20/2007** Document #: **0735436144**

Legal Description: **LOT 18 IN CUTTERS MILLS UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 41 NORTH RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5 1984 AD DOCUMENT 27242102 IN COOK COUNTY ILLINOIS**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/01/2009**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**

  
**Cathy Beckhart**  
Assistant Secretary

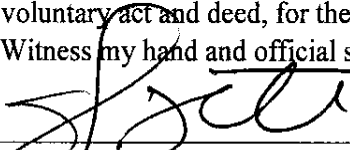
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State of **KY**

County of **Daviess**

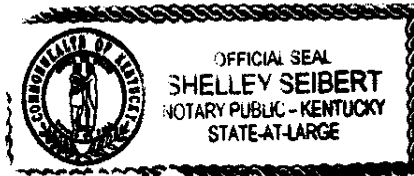
On this date of **09/01/2009**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS-NOMINEE FOR GUARANTEED RATE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office