

# UNOFFICIAL COPY

Loan #: 51901528  
**Mail to when recorded:**  
AASHISH DIDWANIA  
4711 N. MALDEN ST UNIT 2S  
CHICAGO, IL 60640-4898



**Doc#:** 0925304139 **Fee:** \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2009 01:15 PM Pg: 1 of 3

## Release of Mortgage

### KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto AASHISH DIDWANIA, AN UNMARRIED MAN, KIREN MANN, AN UNMARRIED WOMAN of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 6/10/2008 and recorded in the Recorder's Office of COOK County, in the State of IL, on 19-Jun-08, as Document Number 0817142010, in, on or to the premises therein described as follows, to wit:

**PROPERTY ADDRESS:** 4711 NORTH MALDEN STREET 2S, CHICAGO, IL 60640

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN NO: 14-17-104-031-1006

Situated in the County of COOK and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer, this date 8/31/09

The Northern Trust Company

By: Rosemary Hale  
Rosemary Hale

**Title:** Bank Officer

[See notarizations on reverse side]

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mg  
JMK

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State of Illinois  
County of Cook } SS

I, M. WILLIS, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Rosemary Hale a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 8/31/09

My commission expires: 05/10/2010



NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company  
50 South LaSalle Street, B-A  
Chicago, Illinois 60603  
EDITH V. BROWN  
312-630-1606



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS: 4711 NORTH MALDEN STREET

UNIT 2S

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-17-104-031-1006

## LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 2S IN THE 4711 NORTH MALDEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 135 IN SHERIDAN DRIVE SUBDIVISION , BEING IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020987117, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1, OVER PARKING SPACE SP-7, AS CONTAINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

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