UNOFFICIAL

NAME: GROVER TIMOTHY Loan#: 1984137561

> ASSIGNMENT OF **MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC.., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and

deliver to CHASE HOME FINANCE LLC. (hereinafter called the Assignee), its successors and assigns, prior to 08/03/09, the following described mortgage:

Date: November 26, 2007

Amount of Debt: \$ 366,400.00

Mortgagor:

TIMOTAY GROVER A/K/A TIMOTHY G. GROVER:

Mortgagee: M.E.R.S., INC. M.F. R.S. INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC..., its successors

and/or assigns Recorded on December 11, 2007 As Document 0734541016 In the Office of the Recorder/Registrar of COOK County,

Illinois, and described as follows:

THE NORTH 50 FEET OF LOT 36 IN PRICE'S ADDITION TO OAK PARK, A SUBDIVISION OF LOT 4 IN THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE EAST 1/2 OF LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 CF THE SOUTHWEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-18-123-013 Commonly known as: 707 CARPENTER AVENUE, O.K PARK, IL 60304

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns fixever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION STEMS, INC. ("M.E. **!**R.S., IN**¢**

Doc#: 0925305123 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 09/10/2009 11:40 AM Pg: 1 of 1

Cook County Recorder of Deeds

By:

Certifyir **Ø**fficer

State of

Illinois) SS.

County of

Cook)

Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that , Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and an nexequinstrument for and on behalf of such enfity.

before ARBER COWAN

this

Notary Public, State of Illinois My Commission Expires 01/31

Notary Public

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602

PB#0918101

CHE