

BOX 178

# UNOFFICIAL COPY

NAME: VAUGHN, SHIRLEY AND HARRIS, IDA M  
Loan#: 1962366645



0425305134

## ASSIGNMENT OF MORTGAGE

Doc#: 0925305134 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2009 11:46 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC. (hereinafter called the Assignee), its successors and assigns, prior to 08/24/09, the following described mortgage:

Date: July 26, 2007 Amount of Debt: \$ 148,500.00  
Mortgagor: SHIRLEY VAUGHN; IDA M. HARRIS;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, its successors and/or assigns  
Recorded on August 7, 2007 As Document 0721935550 in the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 16 IN BLOCK 11 IN SHEPARD'S MICHIGAN AVENUE NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 14 (EXCEPT THAT PART CONVEYED TO SOUTH CHICAGO AND SOUTHERN RAILROAD BY WARRANTY DEED RECORDED AS DOCUMENT NUMBER 2334229) IN SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 95, PAGE 24, AS DOCUMENT NUMBER 4031866, IN COOK COUNTY, ILLINOIS.

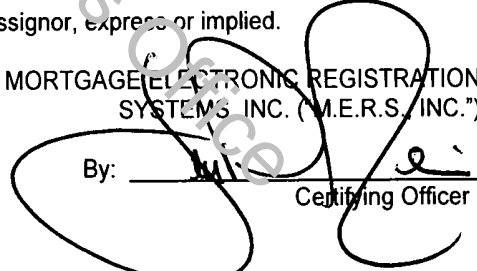
Permanent Real Estate Tax Number 29-02-418-030  
Commonly known as: 14446 KENWOOD AVENUE, DOLTON, IL 60419

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

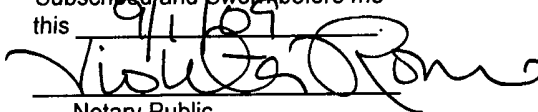
This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

By:  \_\_\_\_\_  
Certifying Officer

State of Illinois )  
ss.  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 9/10/09  
  
Notary Public



# UNOFFICIAL COPY

Prepared by & RETURN TO:

---

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0914892

Property of Cook County Clerk's Office