UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)



Doc#: 0925312133 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/10/2009 11:11 AM Pg: 1 of 2



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereof secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES VIGUE AND SANDRA VIGUE and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of AUGUST, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book—of records, on page—, as Document No. 0525514020, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL I: LOTS 21 IN HIDDEN LAKES SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL LAS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 29, 1999 AS DOCUMENT NUMBER 09114892 FOR INGRESS AND EGRESS IN, OVER, UPON, A CLOSS, AND THROUGH THE COMMON AREAS OVER OUTLOT "F".

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-22-105-021-0000.

Address (es) of premises: 7 ELLE (LOT 21), SOUTH BARRINGTON, IL. 60010.

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Witness our hands, this 19TH day of AUGUST, 2009.

FIRST MIDWEST BANK
By: [JMhn). Soll
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Its: Vice President
46-0011
By: Plan & Stiff
Its: Vice President

Its: $\sqrt{}$	ice President	
113.		
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	t Midwest Bank	
	. Box 9003	
Gur	rnee, IL 60031	
Ox		
STATE OF ILLINOIS		
COUNTY OF Cook		
I, the undersigned, a notary public in and for said County, in the	ne State aforesaid, DO HEREBY CERTIFY that	
William Gibbons, personally known to me to be the Vi	ce President of First Midwest Bank, and	
Henry Sobotka , personally known to me to be	the Vice President , of said banking	
corporation, and personally known to be the same persons who	se names ar? subscribed to the foregoing instrument, appeared	
before me this day in person and severally acknowledged that a	s such Vice President and Vice President	
they signed and delivered the said instrument, pursuant to aut	hority given by the Board of Directors of said banking	
corporation, as their free and voluntary act, and as the free an	d voluntary act of said banking corporation, for the uses and	
purposes therein set forth.		
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GIVEN under my hand and notary seal this19th	_ day of August , 20 09 .	
rD	Ω	
(Nothing MY /would)		
Notary Public (
2/21/2011		
Commissi	ion Expires	

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL. 60031 WINQUIST 504018569 MASURA

OFFICIAL SEAL LORAINE M MASURA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/26/11