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Doc#: 0925318023 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2009 10:58 AM Pg: 1 of 3

4386183 MS MS

FOR RECORDER'S USE ONLY

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Kone Inc.**, does hereby acknowledge satisfaction or release of its General Contractor's Claim for Mechanic's Lien against **2620 Washington LLC**, owner, **JPMorgan Chase Bank d/b/a Chase Bank**, mortgagee, (collectively the "Owners"), and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for **Twenty Two Thousand, Eight Hundred Fifty Five and 89/100 Dollars (\$22,855.80)** on the following described property, to wit:

PARCEL: See Attached Exhibit A.

P.I.N. (s): 16-12-419-001-0000.

which property is commonly known as 2620 West Washington, Chicago, Illinois 60612; which claim for lien was recorded in the office of the Cook County Recorder in Chicago, Illinois as Document No. 0922216048 on August 10th, 2009.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of Aug., 2009.

Kone Inc.

By: Bill Nuh

This instrument was prepared by and after recording should be mailed to:

NCS
P.O. Box 24101
Cleveland, OH 44124

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Verification

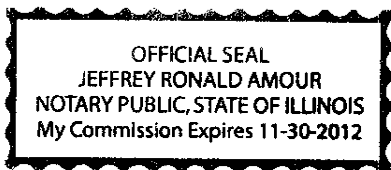
The undersigned, *Bill Nelson*, being first duly sworn, on oath deposes and states that he/she is an authorized representative of Kone Inc., that he/she has read the above and foregoing Satisfaction or Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.

Bill Nelson

SUBSCRIBED and SWORN to before me this 26th day of August, 2009

Signature *[Signature]* (Seal)
Notary Public

My commission expires: 11-30-2012



(Ref. Our file J 152710)

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Legal Description:

THAT PART OF LOT 2 IN THE PARTITION BY MAURICE WAKEMAN AND OTHERS OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WASHINGTON BOULEVARD AS WIDENED, WITH THE EAST LINE OF TALMAN AVENUE, WHICH POINT IS 25.00 FEET EAST AT RIGHT ANGLES FROM THE WEST LINE OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF WASHINGTON BOULEVARD, 100.00 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF TALMAN AVENUE TO THE SOUTH LINE OF PARK AVENUE; THENCE WEST ALONG THE SOUTH LINE OF PARK AVENUE TO THE EAST LINE OF TALMAN AVENUE; THENCE SOUTH ALONG THE EAST LINE OF TALMAN AVENUE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

