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0925318028

Doc#: 0925318028 Fee: $38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/10/2009 11:55 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT FIRST DISTRICT

| | | | |
|---|---|---|---|
| CITY OF CHICAGO A Municipal Corporation | ) | | |
| Plaintiff, | ) | NO: | 07 M1 401650 |
| vs. | ) | | |
| | ) | RE: | 3129 W. 53RD Place |
| JOAQUIN GONZALEZ | ) | | PIN: 19-12-322-016-0000 |
| | ) | | |
| Defendant. | ) | | |

**RELEASE (SATISFACTION) OF JUDGMENT**

CITY OF CHICAGO JUDGMENT CREDITOR

The City of Chicago having received payment of $650.00 hereby Releases the judgment(s) entered OCTOBER 12, 2007, against defendant(s) JOAQUIN GONZALEZ in the amount of $650.00.

For the protection of the owner or recipient he/she must file this release with the Recorder of deeds or the Registrar of Titles in whose office the lien was filed.

Mail to:
Joaquin Gonzalez
3129 W. 53rd Place
Chicago, IL 60632

July 22, 2008

AMANDA BASIL
Senior Corporation Counsel

FILED B - 15
2008 JUL 22 PM 2:37
DOROTHY BROWN
CLERK OF THE CIRCUIT COURT
COOK COUNTY, IL

MARA S. GEORGES, CORPORATION COUNSEL
Attorney for Plaintiff
30 North LaSalle Room 700
Chicago, IL 60602
Telephone 312-744-8791
Atty No. 90909

Property of Cook County Clerk's Office

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*Office of the Cook County Clerk*

# Map Department Legal Description Records

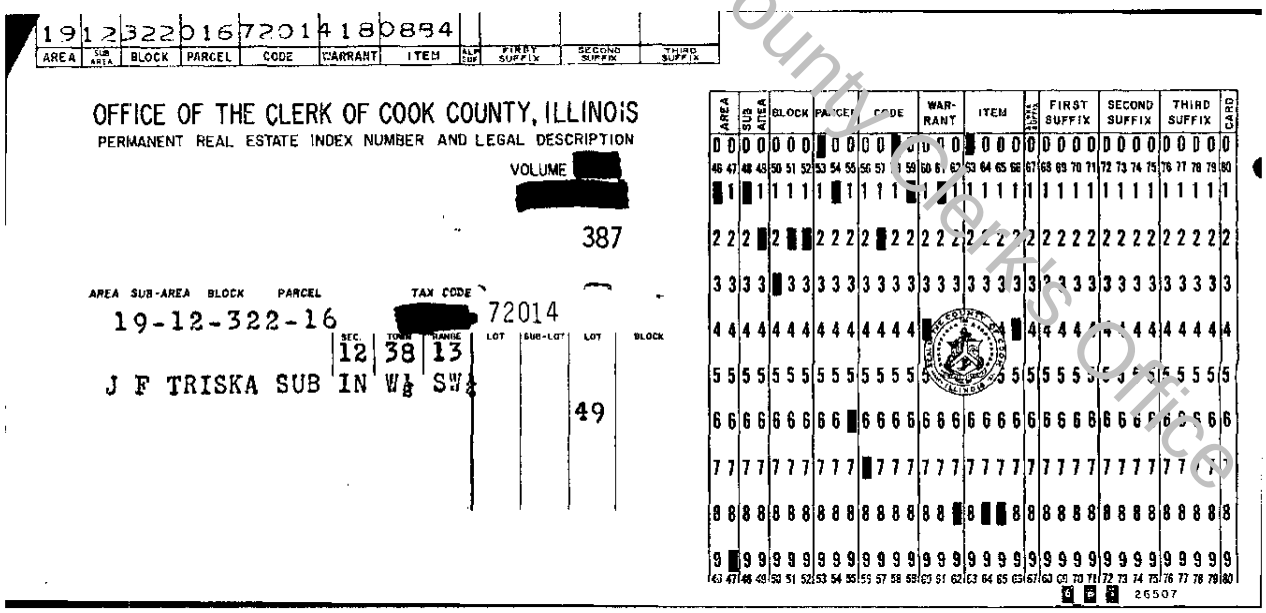
**P.I.N. Number: 19123220160000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

Property of Cook County Clerk's Office



| AREA | SUB AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | ALP SUF | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX |
|---|---|---|---|---|---|---|---|---|---|---|
| 19 | 12 | 322 | 016 | 72014 | 18 | 0884 | | | | |

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [redacted]

387

AREA SUB-AREA BLOCK PARCEL TAX CODE
19-12-322-16 [redacted] 72014

| SEC. | TOWN | RANGE | LOT | SUB-LOT | LOT | BLOCK |
|---|---|---|---|---|---|---|
| 12 | 38 | 13 | | | | |

J F TRISKA SUB IN W½ SW¼

49

| AREA | SUB AREA | BLOCK | PARCEL | CODE | WAR-RANT | ITEM | ALP SUF | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | CARD |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 47 | 48 49 | 50 51 52 | 53 54 55 | 56 57 58 59 | 60 61 62 | 63 64 65 66 | 67 | 68 69 70 71 | 72 73 74 75 | 76 77 78 79 | 80 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| 46 47 | 48 49 | 50 51 52 | 53 54 55 | 56 57 58 59 | 60 61 62 | 63 64 65 66 | 67 | 68 69 70 71 | 72 73 74 75 | 76 77 78 79 | 80 |

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