OF SULPHUS JUNOFFICIAL COPY

PARTIAL SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Releasing Lot 116 in its entirety from Document Number 0834050015 Recorded December 5<sup>th</sup>, 2008 2925333116

Doc#: 0925333116 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/10/2009 11:43 AM Pg: 1 of 2

STATE OF ILLINOIS )

COUNTY OF COOK )

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge partial satisfaction and/or partial release of the claim against MONTALBANO BUILDERS, INC. Montalbano Builders Inc., Oakbrook Torrace, IL 60181 and Amcore Bank, N.A. Rockford, IL 61110 for Two Thousand Two Hundred Fifty-Nine Dollars and 30/100, (2,259.30), while retaining its claim for the balance of said lien in the amount of Sixty-Nine Thousand One Hundred Sixty-two Dollars and 20/100 on the following described property, to wit:

Street Address: Wellington Court Subdivision, 2249 Queensbridge Drive, Lynwood, IL 60411:

A/K/A:

Lot 116 (only) in Wellington Coart Subdivision, being a subdivision in part of the Southeast ¼ of the Southeast ¼ of Section 12, Township 35 North, Range 14 and the Southwest ¼ of the Southeast ¼ of Section 12, Township 35 North, Range 14 East of the Third Principal Meridian in & County of Cook in the State of Illinois

A/K/A

Pin: 32-12-416-016

Which claim for lien was filed in the office of the record of deeds of Cook County, Illinois as mechanic's lien Document number(s) §834050015;

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of August, 2009.

INLAND ELEGTRIC CO

BY

Fam. Lin

Vice President

Prepared by: INLAND ELECTRIC CORP. 611 W. Jefferson Street Shorewood, IL 60404

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOX 333-CTP

0925333116 Page: 2 of 2

## UNOFFICIAL COPY

## **VERIFICATION**

STATE OF ILLINOIS )

COUNTY OF COOK)

The affiant, Pasquale Selvaggio, being first duly sworn, on oath deposes and says that he/she is Executive Vice President of the claimant; that he/she has read the foregoing partial satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Executive Vice Presi

Subscribed and Sworn to before Me this 27<sup>th</sup> Day of August, 2009

Notary Public's Signature

OFFICIAL SEAL
DEBORAH KILHAFNER
NOTARY PUBLIC, STATE OF ILLINOIS
NY COMMISSION EXPIRES 5-11-2010