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Doc#: 0925334066 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/10/2009 01:25 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **4001016979**
PIN No. **09-23-406-026**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 65 IN KATHLEEN'S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **8146 N FIELD DR NILES, IL 60714**

Recorded in Volume _____ at Page _____,

Instrument No. **0626520082**, Parcel ID No. **09-23-406-026**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **RALPH J SERPICO AND ANTOINETTE M SERPICO, HUSBAND AND WIFE**

J=HL8060108RE.019670

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Loan No. 4001016979

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 2, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Krystal Hall
KRYSTAL HALL
ASSISTANT SECRETARY FOR LIEN RELEASES

Property of COOK COUNTY Notary Public's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this SEPTEMBER 2, 2009 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES and _____ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

