

# UNOFFICIAL COPY



Doc#: 0925335149 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2009 02:21 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, LP f/k/a Countrywide  
Home Loans Servicing LP

PLAINTIFF

Vs.

Erica Johnson a/k/a Erica D. Johnson; 6200 S. Evans  
Condominium Association; Mortgage Electronic  
Registration Systems, Inc.; Bank of America, NA  
successor in interest to Countrywide Bank, FSB;  
Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 09 **09CH30901**

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of **AUG 31 2009**, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Erica Johnson a/k/a Erica D. Johnson
- (iv) The legal description is:

**Excel Innovations and Amicus Professional Legal Service Inc.**

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UNIT NO. 717-3 AND PARKING SPACE P-2 IN 6200 SOUTH EVANS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 AND 2 AND THE NORTH 20 FEET OF LOT 3 IN BLOCK 4 IN RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 25, 2005 AS DOCUMENT NO. 052061211, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**TAX PARCEL NUMBER:** 20-15-422-029-1008  
20-15-422-029-1029

(v) The common address or location of the property is:

717 E. 62nd Street Unit #3  
Chicago, IL 60637

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Erica Johnson a/k/a Erica D. Johnson

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc. dba America's Wholesale Lender

c) Date of mortgage: 4/30/2007

d) Date and place of recording:

6/1/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0715226042

SIGNATURE: \_\_\_\_\_

Attorney of Record

James R. Piegel  
ARDC #6239016

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-16658

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that the Law Firm of Codillis & Associates is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**Excel Innovations and Amicus Professional Legal Service Inc.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, LP f/k/a  
Countrywide Home Loans Servicing LP  
PLAINTIFF

v.

Erica Johnson a/k/a Erica D. Johnson; et. al.  
DEFENDANT

Case No.

09CH30961

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE** that on 06/30/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-16658**

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_