SPECIAL WARRANTY DEED

(Corporate to Individual)
(Illinois)

THE GRANTORS:

Prudential Relocation, Inc., a corporation duly organized and existing under and by virtue of the laws of the State of Colorado and duly authorized to transact business in the State where the following described real estate is located, party of the first part, for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS TO:



Doc#: 0925335172 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/10/2009 03:18 PM Pg: 1 of 2

Kristen Short

the GRANTEES, party of the second part, all the following described Real Estate, situated in the County of Cook, in the State of Illinois, to-wit:

PARCEL 1:

UNIT NO. 402 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOTS 21, 22, 23, 24 AND 25, IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, in COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED A DOCUMENT NO. 0625517077; TOGETHER WITH ITS UNDIVIDED L'ERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-13 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID PECONDED AS DOCUMENT 05255177077.

Permanent Real Estate Index Number: 17-20-406-046-1018

Address(es) of Real Estate: 1610 South Halsted, #402, Chicago, IL 60608

Together with all and singular the hereditaments and appurtenances thereunto Leconging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree. to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby and said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this day of the corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this day of the corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this day of the corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this day of the corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this day of the corporate seal to be hereto affixed, and has caused its name to be seal to be seal

(Affix corporate seal here)

Attestr Assistant Secretary

By: Patt: A. Panilaitis

900067 Vice President

STERLING TITLE SERVICES, LLC

273

0925335172D Page: 2 of 2

UNOFFICIAL COPY

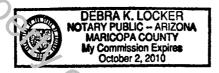
STATE OF ARIZONA)
)ss
MARICOPA COUNTY)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT the grantor, and the grantor, and the grantor, and personally known to me to be the Vice President of the Corporation who is the grantor, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this day of unt

Commission expires Oct 2010

Notary Public Works



City of Chicado Real Estate

Dept. of Revenue Transfer Stamp

588492 \$2,966.25

09/04/2009 11:55 Batch 02:245 3 13

This instrument was prepared by:

John J. Tatooles
TATOOLES, FOLEY & ASSOCIATES

600 So. Washington St., Ste. 301

Naperville, II 60540

Mail to:

Matt Albrecht
449 N Clark #400
Chicago, IL 60654

Send Subsequent 7 x Pills To: Kristen Short

16160 S. Halste #402

Chicago, IL 60608

1610

