

UNOFFICIAL COPY

WARRANTY DEED

ILLINOIS STATUTORY
(Individual to Individual)

MAIL TO:

0904096 192
CHRISTINE M. TURNER
950 GLOUCESTER CIR.
SCHAUMBURG IL 60193



Doc#: 0925440023 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2009 10:02 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

Christine M. Turner
950 Gloucester Circle
Schaumburg, IL 60193

RECORDER'S STAMP

DAVID A. PIDGEON and PAMELA A. PIDGEON, as Trustees, under Trust Agreement dated May 1, 2004 and known as the DAVID A. PIDGEON and PAMELA A. PIDGEON DECLARATION OF TRUST

THE GRANTOR(S)

of the Village of Schaumburg County of Cook State of Illinois
for and in consideration of Ten and no/100 DOLLARS

and other good and valuable considerations in hand paid,
CONVEY(S) AND WARRANT(S) to CHRISTINE M. TURNER

(GRANTEES' ADDRESS) 1512 N. Kendal Court, Arlington Heights, IL 60004

of the Village of Arlington Heights County of Cook State of Illinois
all interest in the following described real estate situated in the County of Cook, in the State of Illinois,
to wit:

VILLAGE OF SCHAUMBURG
REAL ESTATE TRANSFER TAX

15476 \$ 150.⁰⁰

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 07-27-425-015-1038

Property Address: 950 Gloucester Circle, Schaumburg, IL 60193

Dated this 15th day of September 2009.

(Seal) _____ (Seal)

David A. Pidgeon (Seal) Pamela A. Pidgeon (Seal)
David A. Pidgeon Pamela A. Pidgeon

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

3 Pgrs

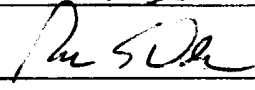
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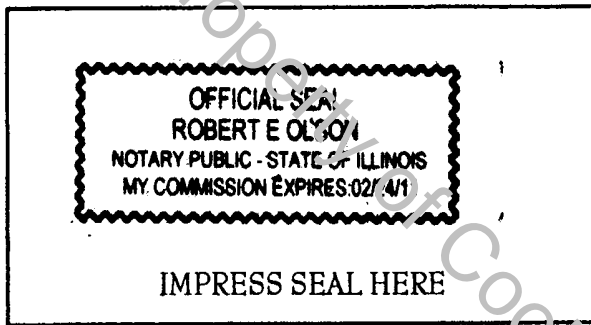
STATE OF ILLINOIS } ss.
County of Cook }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT David A. Pidgeon and Pamela A. Pidgeon

personally known to me to be the same person s whose name s are _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t he y _____ signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.*

Given under my hand and notarial seal, this 15 day of SEPTEMBER, 2009.

My commission expires on 2/24, 2011.  Notary Public



_____ COUNTY - ILLINOIS TRANSFER STAMP

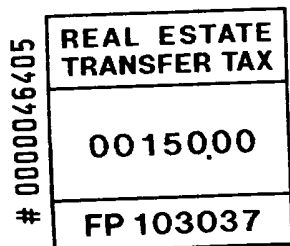
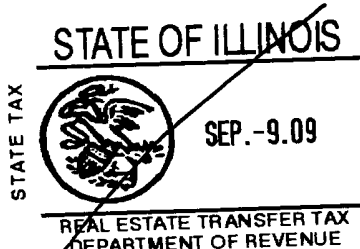
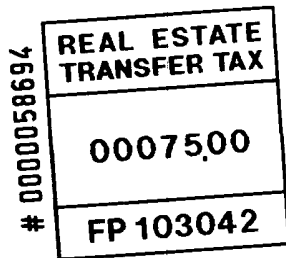
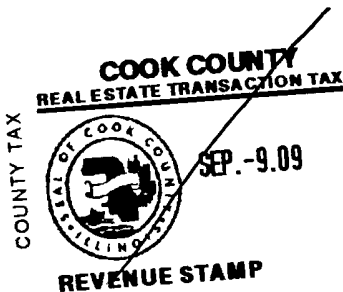
* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER:
Robert E. Olson
3158 S. River Road
Des Plaines, IL 60018

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).



TO

FROM

WARRANTY DEED
ILLINOIS STATUTORY

UNOFFICIAL COPY



Affinity Title Services, LLC

Settlement Agent

Affinity Title Services, LLC

2454 East Dempster Street, Suite 401

Des Plaines, IL 60016

Phone (847)257-8000 ~ Fax (847)296-7890

EXHIBIT A

Address Given: 960 Gloucester Circle,
Schaumburg IL 60193

Permanent Index Number : 07-27-425-015-1038

Legal Description:

UNIT 19-1B IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN SUMMIT PLACE UNIT 1 SUBDIVISION OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CERTAIN BLOCKS IN NANTUCKET COVE PHASE 1 SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND CERTAIN LOTS IN SUMMIT PLACE UNIT 11, SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27151046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AFF-0904096
EX COMM AFF-0904096