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Doc#: 0925441124 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2009 02:37 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511698563

Prepared by: Catalina Arneson

09-124965
2012

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, , being the holder of a certain mortgage deed recorded in Official Record as Document 0617702065, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Hartland Mortgage Centers, Inc. , its successors and assigns, executed by Thomas Merkel and Aferdita Merkel, being dated the 12 day of August, 2009, in an amount not to exceed \$408,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, , mortgage shall be unconditionally subordinate to the mortgage to Hartland Mortgage Centers, Inc. , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank has caused this Subordination to be executed by its duly authorized representative as of this 28th day of July, 2009.

By: _____

Brian Davison, Bank Officer

2.7.3

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 28th day of July, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 07/15/2013

Michelle Lightfoot

Notary Public

My Commission Expires: _____

Cook County Clerk's Office

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EXHIBIT A:

LEGAL DESCRIPTION:

**PARCEL 1: UNITS 4 IN THE 3934 N. JANSSEN CONDOMINIUM AS
DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 37.5 FEET
OF LOT 10 IN BLOCK 2 IN LAKE VIEW HIGH SCHOOL SUBDIVISION IN
THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED
AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT NUMBER 0021251377 , AND AS AMENDED, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, LIMITED
COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO
THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER
0021251377**

P.I.N.: 14-20-101-052-1004

C.K.A.: 3934 NORTH JANSSEN AVE. # 4, CHICAGO, IL 60613