INOFFICIAL CC

Recording Requested By:

GWSA FOR WACHOVIA MORTGAGE, FSB

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WACHOVIA MORTGAGE, FSB P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0925445060 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/11/2009 02:45 PM Pg: 1 of 2



SATISFACTION

Golden West Savings Association Service Co #:27700343 "URGILES" Lender ID:010136 Cook, Illinois PIF: 08/26/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECOSTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by CARLOS URGILES, MARRIED TO NIDIA URGILES, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 01/26/2005 Recorded: 02/03/2005 as Instrument No.: 0503950042, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 35 IN BLOCK 1 IN ALBERT F KREENEY'S FELMONT HOME GARDENS, BEING A SUBDIVISION OF LOT 5 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHLAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-29-209-006-0000 Property Address: 3043 N MASON AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. exe. Office



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UNOFFICIAL C

SATISFACTION Page 2 of 2

WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

On September 2nd, 2009

Vice-President

STATE OF Texas **COUNTY OF Bexar**

On September 2nd, 2009, before me, REBECCA REYES, a Notary Public in and for Bexar in the State of Texas, personally appeared ELAINE RATCLIFF, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNES\$ my hand and official seal,

Notary Expires: 02/20/201

REBECCA REYES MY COMMISSION EXPIRES February 20, 2011

(This area for notarial seal)

ANGS 4

OUT COUNTY CONTEST

OFFICE Prepared By: Mercy Whitbeck, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257

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