

# UNOFFICIAL COPY



Doc#: 0925403000 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/11/2009 10:10 AM Pg: 1 of 3

Recording Requested/Prepared By:  
**Elena Munoz**  
**Bank of America CB OPS Farmington**  
**70 Batterson Park Rd,**  
**Farmington, CT - 60093**  
Voice: 1.860.409.5520

When Recorded Return To:  
**CT Lien Solutions formerly UCC Direct**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 459986A "Armon Inc" Cook County Recorder, Illinois

Dated: September 02, 2009

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A.** does hereby certify that a certain mortgage executed by **BRIAN K. MORAN, AS TRUSTEE (THE TRUSTEE) UNDER TRUST AGREEMENT EXECUTED BY OWEN A. MORAN DATED SEPTEMBER 18, 1984, AS AMENDED (THE TRUST), AND JEAN B. MORAN (J. MORAN), AND COLLECTIVELY WITH THE TRUSTEE AND THE TRUST, THE MORTGAGOR to LASALLE BANK NATIONAL ASSOCIATION** dated 9/23/2005 calling for the original principal sum of dollars **(\$8,000,000.00)**, and recorded on **NOVEMBER 4, 2005** in Mortgage Record , page and/or instrument # **0530818039**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$8,000,000.00**  
Tax Parcel ID: **05-29-101-015-0000**  
Property Address: **15 WOODLEY DRIVE, WINNETKA, IL 60093**

Legal and/or Assignment: **SEE EXHIBIT A**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 2nd day of **September, 2009**.

SY  
MA  
E

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LOAN #: 459986A "Armon Inc" Cook County Recorder, Illinois

Dated: September 02, 2009

**BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION**

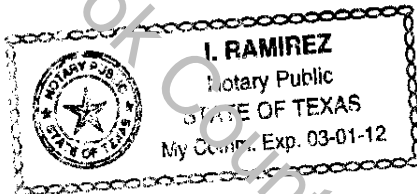
By: Sharon R. Heller  
**SHARON R. HELLER**  
**VICE PRESIDENT**

State of **TEXAS**  
County of **DALLAS**

On **September 02, 2009**, before me, **I Ramirez** a Notary Public in and for the county of **DALLAS** in the state of **Texas**, personally appeared **Sharon R. Heller, VICE PRESIDENT of BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
Notary Public  
**I Ramirez**



(This area is for notarial seal)

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## EXHIBIT "A"

### LEGAL DESCRIPTION OF REAL ESTATE

LOT 1 IN NERGARD'S SUBDIVISION OF THE WEST ½ OF SECTION 29, TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE EAST HALF OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 865.7 FEET AND NORTH OF THE NORTH LINE OF SAID LOT 1, EXCEPTING HOWEVER FROM ALL OF SAID PREMISES THAT PART LYING EAST OF A LINE 830 FEET WEST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST ¼ OF SECTION 29; AND ALSO EXCEPTING THAT PART OF LOT 1 IN NERGARD'S SUBDIVISION OF THE AFORESAID DESCRIBED 24 FOOT STRIP LYING NORTHWESTERLY OF THE FOLLOWING DESCRIBED CURVED LINE; BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 865.7 FEET, 252.8 FEET EAST OF THE WEST LINE OF SAID EAST ½ OF THE NORTHWEST ¼, RUNNING THENCE SOUTHWESTERLY IN A CURVED LINE OF 174.21 FOOT RADIUS CONVEX SOUTHEASTERLY, 113.92 FEET, MEASURED ALONG THE CHORD, TO A POINT OF COMPOUND CURVE, THENCE SOUTHWESTERLY IN A CURVED LINE OF 955 FOOT RADIUS, CONVEX SOUTHEASTERLY, TANGENT TO THE LAST DESCRIBED CURVED LINE AT THE POINT OF COMPOUND CURVE, 243.95 FEET MEASURED ALONG THE CHORD, TO A POINT IN THE WEST LINE OF SAID LOT 1 OF NERGARD'S SUBDIVISION SAID POINT BEING 219.85 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1 ALL IN COOK COUNTY ILLINOIS.

#### PROPERTY ADDRESS OF REAL ESTATE:

15 Woodley Drive  
Winnetka, Illinois 60093

#### PERMANENT TAX IDENTIFICATION NUMBER:

05-29-101-015-0000