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Doc#: 0925403001 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2009 10:10 AM Pg: 1 of 3

Recording Requested/Prepared By:
Elena Munoz
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 60062
Voice: 1.860.409.5520

When Recorded Return To:
CT Lien Solutions formerly UCC Direct
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 459986B "Amon Inc" Cook County Recorder, Illinois

Dated: September 02, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A.** does hereby certify that a certain mortgage executed by **BRIAN K. MORAN, AS TRUSTEE (THE TRUSTEE) UNDER TRUST AGREEMENT EXECUTED BY OWEN A. MORAN DATED SEPTEMBER 18, 1984, AS AMENDED (THE TRUST, AND COLLECTIVELY WITH THE TRUSTEE, THE MORTGAGOR)** to **LASALLE BANK NATIONAL ASSOCIATION** dated **9/23/2005** calling for the original principal sum of dollars **(\$8,000,000.00)**, and recorded on **NOVEMBER 4, 2005** in Mortgage Record , page and/or instrument # **0530818037**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$8,000,000.00**

Tax Parcel ID: **04-15-301-019-0000 & 04-15-301-020-0000**

Property Address: **2265 NORTH CARLSON DR., NORTHBROOK, IL 60062**

Legal and/or Assignment: **SEE EXHIBIT A**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **2nd** day of **September, 2009**.

SHB
M. Yes
E

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LOAN #: 459986B "Armon Inc" Cook County Recorder, Illinois

Dated: September 02, 2009

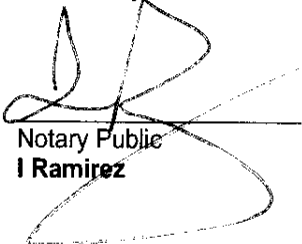
BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

By: Sharon R. Heller
SHARON R. HELLER
VICE PRESIDENT

State of **TEXAS**
County of **DALLAS**

On **September 02, 2009**, before me, **I Ramirez** a Notary Public in and for the county of **DALLAS** in the state of **Texas**, personally appeared **Sharon R. Heller, VICE PRESIDENT of BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
I Ramirez



(This area is for notarial seal)

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EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

PARCEL 1:

LOT 2 IN MORAN NORTHBROOK RESUBDIVISION OF PART OF LOT 6 AND ALL OF LOT 7 IN GLENBROOK INDUSTRIAL PARK UNIT NO. 2, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN LOCKWOOD NORTHBROOK RESUBDIVISION OF LOT 8 IN GLENBROOK INDUSTRIAL PARK UNIT NO. 2, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS OF REAL ESTATE:

2265 North Carlson Drive
Northbrook, Illinois 60062

PERMANENT TAX IDENTIFICATION NUMBERS:

04-15-301-019-0000
04-15-301-020-0000