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Doc#: 0925403003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/11/2009 10:12 AM Pg: 1 of 2

Recording Requested/Prepared By:
Elena Munoz
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 60607
Voice: 1.860.409.5520

When Recorded Return To:
CT Lien Solutions formerly UCC Direct
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 472814 "M L Taylor li Lic" Cook County Recorder, Illinois

Dated: September 02, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A.** does hereby certify that a certain mortgage executed by **ISRAEL D. LABAO AND JIGAYA V. MARASIGAN** to **LASALLE BANK NATIONAL ASSOCIATION** dated **7/9/2001** calling for the original principal sum of dollars (**\$44,000.00**), and recorded on **JULY 20, 2001** in Mortgage Record , page and/or instrument # **0010649295**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$44,000.00**
Tax Parcel ID: **17-17-316-043, VOL 592**
Property Address: **1514 WEST TAYLOR STREET, CHICAGO, IL 60607**

Legal and/or Assignment: **LOT 64 IN SHARP AND SMITH'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1854 AS DOCUMENT NO. 48264, N BOOK 49 OF MAPS, PAGE 131, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **2nd** day of **September, 2009**.

S/pt
M/V/ES
E

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LOAN #: 472814 "M L Taylor li Llc" Cook County Recorder, Illinois

Dated: September 02, 2009

BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

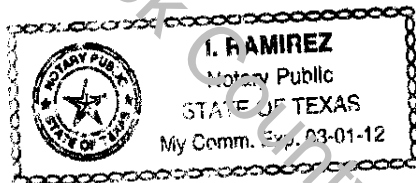
By: Sharon R. Heller
SHARON R. HELLER
VICE PRESIDENT

State of **TEXAS**
County of **DALLAS**

On **September 02, 2009**, before me, **I Ramirez** a Notary Public in and for the county of **DALLAS** in the state of **Texas**, personally appeared **Sharon R. Heller, VICE PRESIDENT of BANK OF AMERICA, N.A., SUCCESSOR IN INTEREST BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

I Ramirez
Notary Public
I Ramirez



(This area is for notarial seal)