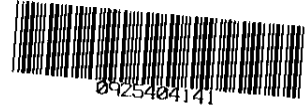


UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0925404141 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2009 10:32 AM Pg: 1 of 3

Loan No. 176645446

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LORI L TURNOCK-BIWER AND TODD W BIWER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 27, 2008, and recorded on August 25, 2008, in Volume/Book Page Document 0823805125 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-06-200-065-0000 VOL. 0583
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1530 N ELK GROVE AVE, #N, CHICAGO, IL, 60627
Witness my hand and seal 08/21/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ARLETHIA REED
Vice President



SY
M
P
L
E

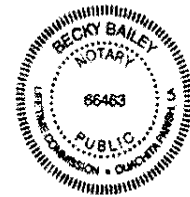
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/21/09.


BECKY BAILEY - 66463
Notary Public
LIFETIME COMMISSION



Prepared by: JOANA MENESES
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100484717664584465
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766458446
County of: COOK COUNTY
Investor No: 529
Outbound Date: 08/20/09
Investor Loan No: 528249738

UNOFFICIAL COPY

Loan number: 1766458446

EXHIBIT A

Legal Description: THAT PART OF LOTS 10, 11, 12 AND 13 AND THAT PART OF THE 16.00 FOOT ALLEY LYING EAST OF AND ADJOINING LOT 10, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT 13, 21.33 FEET NORTHWESTERLY OF (MEASURED ALONG SAID SOUTHERLY LINE) THE MOST SOUTHERLY CORNER OF SAID LOT 13, THENCE NORTH 41 DEGREES 21 MINUTES 40 SECONDS EAST, AT RIGHT ANGLES TO SAID SOUTHERLY LINE, A DISTANCE OF 0.67 FEET FOR THE POINT OF BEGINNING, THENCE CONTINUING NORTH 41 DEGREES 21 MINUTES 40 SECONDS EAST, A DISTANCE OF 42.00 FEET; THENCE SOUTH 48 DEGREES 38 MINUTES 20 SECONDS EAST, A DISTANCE OF 20.33 FEET; THENCE SOUTH 41 DEGREES 21 MINUTES 40 SECONDS WEST, A DISTANCE OF 42 FEET; THENCE NORTH 48 DEGREES 38 MINUTES 20 SECONDS WEST, A DISTANCE OF 20.33 FEET TO THE POINT OF BEGINNING ALL IN BLOCK 3 IN PICKETT'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 75478, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office