



Doc#: 0925410059 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2009 02:11 PM Pg: 1 of 2

FOR RECORDER'USE ONLY

Attorney T. D. 90410

JTO, Ltd. File No. 09-33660

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

WELLS FARGO BANK, N.A., ETC.

VS

CASE NO. 09CH 1915

CLEOPHUS COX, ET AL

ASSIGNMENT OF CERTIFICATE OF SALE

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A., ETC., hereby assigns to **WELLS FARGO BANK, N.A. AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2004 ASSET BACKED PASS-THROUGH CERTIFICATES SERIES 2004 WHQ2** the Certificate of Sale recorded and issued pursuant to a Judicial sale held by virtue of a Judgment of Foreclosure and Sale entered by the above Court in the above entitled cause, and all rights, title and interest thereunder for the property described as follows:

The North 1/2 of Lot 23 and all of Lot 24 in Gerber's Subdivision of the South 1/2 of the South 1/2 of the North 43 rods of the West 40 rods of the Southwest 1/4 of Section 16, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois..

Pin# 20-16-300-085.

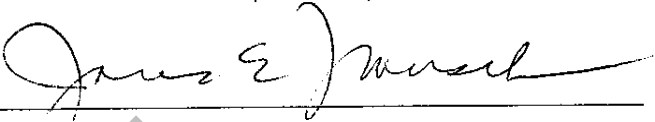
Commonly known as 5950 S. Union, Chicago, Il. 60621.

REC'D

UNOFFICIAL COPY

IN WITNESS WHEREOF, said Assignor has caused this ASSIGNMENT to be executed by its Attorney In Fact in connection with this litigation this 10th day of September 2009.

WELLS FARGO BANK, N.A., ETC.




BY: James E. Trausch, Attorney In Fact

STATE OF ILLINOIS
COUNTY OF COOK

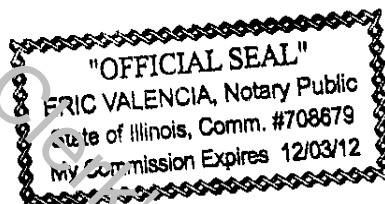
Before me, the undersigned Notary Public, appeared James E. Trausch, Attorney of Record and In Fact, on behalf of said Corporation, and by authority of the Corporation that said instrument is the free act of said Corporation.

WITNESS my hand and seal on the above date.


Notary Public

THIS INSTRUMENT PREPARED BY:

James E. Trausch
Jaros, Tittle & O'Toole, Limited
20 N. Clark Street Suite 510
Chicago, IL. 60602



PLEASE RETURN TO BOX 346.