

UNOFFICIAL COPY



Doc#: 0925412096 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2009 01:38 PM Pg: 1 of 3

MAIL TO:
PAUL F. SANDQUIST
P.O. BOX 5724
RIVER FOREST, IL 60305
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 17th day of Aug, 2009, between **HSBC Bank, USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of December 1, 2005, Fremont Home Loan Trust 2005-E**, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Olivia Williams**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **16-15-204-034-0000**
PROPERTY ADDRESS(ES):

4326 W. Wilcox, Chicago, IL, 60624

IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and _____ Secretary, the day and year first above written.

Ticker
6/14/09

De

614687

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PLACE CORPORATE

HSBC Bank, USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of December 1, 2005, Fremont Home Loan Trust 2005-E

By [Signature]
J. LYNN BURROW
ASSISTANT VICE PRESIDENT

SEAL HERE

LITTON LOAN SERVICING, LP
ATTORNEY-IN-FACT

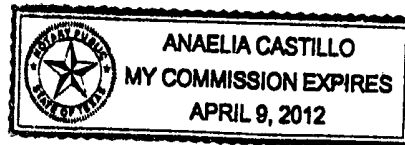
STATE OF (X))
COUNTY OF HARRIS) SS

I, Anaelia Castillo, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. LYNN BURROW, personally known to me to be the ASSISTANT President for HSBC Bank, USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of December 1, 2005, Fremont Home Loan Trust 2005-E, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the ASSISTANT President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17 day of Aug, 2009.
[Signature]
NOTARY PUBLIC

My commission expires: _____

This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
14930 South Cicero Ave., 3rd Fl Ste., 3A
Oak Forest, IL 60452
BY: Carol Richie




PLEASE SEND SUBSEQUENT TAX BILLS TO:
Shirley Williams
14930 Cicero
Box 119

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CITY OF CHICAGO

CITY TAX



SEP. 10.09

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0008011574


REAL ESTATE TRANSFER TAX
0025725
FP 102803

EXHIBIT A

LOT 8 IN BLOCK 2 IN MADISON ADDITION TO CHICAGO IN WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS

STATE TAX



SEP. 10.09

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE


0000001579

REAL ESTATE TRANSFER TAX
0002450
FP 102809

COOK COUNTY

COUNTY TAX

REAL ESTATE TRANSACTION TAX



SEP. 10.09

REVENUE STAMP

0000001575

REAL ESTATE TRANSFER TAX
0001225
FP326707

Property of Cook County Clerk's Office