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Doc#: 0925415068 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/11/2009 02:27 PM Pg: 1 of 3

Recording Requested/Prepared By:  
**Henia Oliver**  
**Bank of America CB OPS Farmington**  
**70 Batterson Park Rd,**  
**Farmington, CT - 60632**  
Voice: 1.860.409.5520

When Recorded Return To:  
**CT Lien Solutions formerly UCC Direct**  
**P.O.Box 29071**  
**Glendale, CA 91209**



**RELEASE OF MORTGAGE**

**LOAN #: 470510 "Ciolkosz Properties, Llc." Cook County Recorder, Illinois**

**Dated: September 04, 2009**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A.** does hereby certify that a certain mortgage executed by **CIOLKOSZ PROPERTIES, LLC.** to **LASALLE BANK NATIONAL ASSOCIATION** dated **10/6/2008** calling for the original principal sum of dollars (**\$600,000.00**), and recorded on **JULY 16, 2009** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0919715017**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$600,000.00**  
Tax Parcel ID: **19-11-201-011-0000 AND 19-11-201-018-0000**  
Property Address: **3301 WEST 47TH PLACE, CHICAGO, IL 60632**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **4th** day of **September, 2009**.

Syes  
P3  
SND  
myes  
B. 3V.

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Dated: September 04, 2009

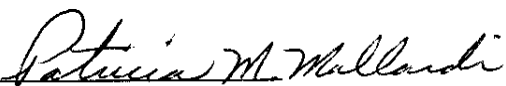
**BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION**

By:   
LYNN J. BAKER  
VICE PRESIDENT

State of CONNECTICUT  
County of HARTFORD

On September 04, 2009, before me, **PATRICIA M MALLARDI** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**PATRICIA M MALLARDI**

(This area is for notarial seal)

**Patricia M. Mallardi**  
Notary Public, Connecticut  
My Commission Expires Oct. 31, 2012

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STREET ADDRESS: 3301 W. 47TH PLACE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 19-11-201-011-0000

## LEGAL DESCRIPTION:

### PARCEL 1:

ALL THAT PART OF LOT 2 AND THE VACATED STREET WEST OF AND ADJOINING SAID LOT 2 IN JAMES H. REES' SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 310 FEET SOUTH OF THE NORTH LINE AND 513 FEET WEST OF THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 11, THENCE SOUTH ON A LINE PARALLEL WITH AND 513 FEET WEST OF THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 11, 133 FEET; THENCE WEST ON A LINE PARALLEL WITH AND 443 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER OF SECTION 11, 150 FEET; THENCE NORTH ON A LINE PARALLEL WITH AND 663 FEET WEST OF THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 11, 133 FEET TO A POINT IN A LINE WHICH IS 310 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST QUARTER OF SECTION 11; THENCE EAST ON SAID LAST DESCRIBED PARALLEL LINE, WHICH IS PARALLEL WITH AND 310 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER OF SECTION 11, 150 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

ALL THAT PART OF LOTS 2, 3, 14, AND 15 AND VACATED STREET EAST OF AND ADJOINING LOT 3 AND LYING BETWEEN SAID LOTS 14 AND 15 IN JAMES H. REES' SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 503 FEET SOUTH OF THE NORTH LINE AND 805 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 OF SECTION 11; THENCE SOUTH ON A LINE PARALLEL WITH AND 805 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 OF SECTION 11, 350 FEET; THENCE EAST ON A LINE WHICH IS PARALLEL WITH AND 853 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 11, 284 FEET; THENCE NORTH ON A LINE PARALLEL WITH AND 521 FEET WEST OF THE EAST LINE OF SAID SECTION 11, 350 FEET; THENCE WEST ON A LINE PARALLEL WITH AND 503 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11, A DISTANCE OF 284 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS TWO 60 FOOT PRIVATE STREETS KNOWN AS WEST FORTY-SEVENTH PLACE AND WEST FORTY-EIGHTH PLACE TO AND FROM PARCEL 2 AND SOUTH KEDZIE AVENUE, AS CREATED BY DEED FROM ARTHUR G. LEONARD AND OTHERS, AS TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT TO THE HINDE AND DAUCH PAPER COMPANY, A CORPORATION OF OHIO, DATED MAY 31, 1935 AND RECORDED JULY 12, 1935 AS DOCUMENT NUMBER 11649176, IN COOK COUNTY, ILLINOIS.