

UNOFFICIAL COPY



Doc#: 0925416010 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2009 09:04 AM Pg: 1 of 2

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
Wells Fargo Home Mortgage- Final D
405 SW 5th St.
Des Moines, IA 50309
Attn: MAC # X2599-024

Loan #:
Prepared By: WILLIAM PRATT
MIN #: 100011300107894064
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: March 30, 2009
executed by: ROGELIO GAZGA and JEANNE WARSAW, Trustor

Beneficiary: RWF MORTGAGE, LLC

and recorded as Instrument No. 0911141088 on April 21, 2009 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 11-31-117-02501005 ✓ Loan Amount: \$182,400.00

Property Address: 2334 W FARWELL AVE, CHICAGO, IL 60645 ✓

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RWF Mortgage, LLC

Dated: August 20, 2009

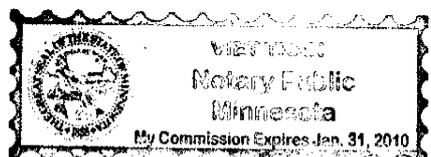
State of Minnesota) ss.
County of Dakota

YAX VRISCHIKA
Vice President Loan Documentation, RWF
Mortgage, LLC

On August 20, 2009 before me
personally appeared YAX VRISCHIKA, Vice President Loan Documentation of RWF Mortgage, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Notary (Seal)

FOR NOTARY SEAL OR STAMP



SY
P2
M-4
CE

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 2W IN 2332-34 W. FARWELL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN KENNETT'S SUBDIVISION OF THE EAST 367 FEET OF THE SOUTH 1/2 OF LOT 29 IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96648606; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-4 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 96648606.

Permanent Index #'s: 11-31-127-025-1005 Vol. 0506

Property Address: 2334 W Farwell Ave 2W, Chicago, Illinois 60645

Property of Cook County Clerk's Office