UNOFFICIAL COPY

THIS RELEASE MUST BE RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY.

Ø12542623Ø

Doc#: 0925426230 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/11/2009 02:14 PM Pg: 1 of 2

THIS INSTRUMENT WAS PREPARED BY:

RICHARD A. CHISHOLM Attorney at Law 9700 W. 131st Street Palos Park, II. 60464

SOUTH STICKNEY SANJTARY DISTRICT, an Illinois municipal corporation,

Lien Creditor-Supplier,

VS.

70277307

Release of Doc. No. 0906246161

MARISOL MONTES, CHASE HOME FINANCE, LLC, and UNKNOWN OWNERS.

Lienee-User.

RELEASE OF LIEN

The lien holder SOUTH STICKNEY SANITARY DISTRICT, an Illinois municipal corporation, by its duly appointed attorney, RICHARD A. CHISHOLM, hereby releases the lien recorded on March 3, 2009, as Dozument No. 0906246161 against the following described real estate:

Legal Description: LOTS 15 AND 16 IN BLOCK 10 IN FREDERICK E BARTLETT'S GREATER 79TH STREET SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHLAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-29-408-035-0000; and 19-29-408-036-0000

Address of premises: 7728 S. Cental Avenue, Burbank, IL 60459

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Rd., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

0925426230 Page: 2 of 2

the aforementioned Lien Overgble partin Cothis 19th day of August, 2009.

SOUTH STICKNEY SANITARY DISTRICT, an Illinois municipal corporation.

By:

RICHARD A. CHISHOLM Attorney & Agent

STATE OF ILLINC(S)) SS. COUNTY OF C O O K)

RICHARD A. CHISHOLM being first duly sworn on oath states that he is the duly appointed, qualified and acting attorney and agent for SOUTH STICKNEY SANITARY DISTRICT; that he read the foregoing Release of Lien and knows the contents thereof to be true in substance and in fact.

RICHÁRD A. CHISHOLM

rus

Subscribed and sworn to before me this 19th day of August, 2009.

Notary

OFFICIAL SEAL
VICKI JO TARANTINO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/29/10