



Doc#: 0925429044 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/11/2009 04:07 PM Pg: 1 of 6

Property of Cook County Clerk's Office

Recorder's Stamp
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION AS)
INDENTURE TRUSTEE FOR AMERICAN HOME)
MORTGAGE INVESTMENT TRUST 2005-4,)
MORTGAGE-BACKED CERTIFICATES, SERIES 2005-)
4)

NO:

PLAINTIFF,
VS.

09CH33067

SETH M. HARRIS, MEREDITH L. HARRIS,)
AMERICAN CHARTERED BANK, INTERSTATE)
BANK N/K/A MB FINANCIAL BANK, NATIONAL)
ASSOCIATION, AARON MILLER, INC., DDS REAL)
ESTATE, LLC, YRA HARRIS, ALAN HARRIS, JUDY)
HARRIS, JORDAN BRESSLER, DEBBIE SPUNGEN,)
COLUMBIA PLACE TOWNHOMES CONDOMINIUM)
ASSOCIATION, UNKNOWN OWNERS, GENERALLY,)
AND NON-RECORD CLAIMANTS.)

DEFENDANTS.

NOTICE OF FORECLOSURE
(LIS PENDENS NOTICE)

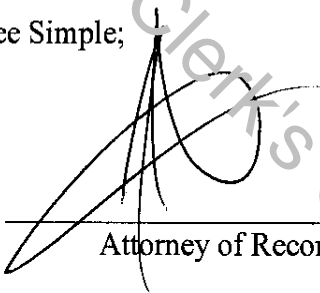
Pursuant to 735 ILCS 5/15-1503 and 5/2-1901, the undersigned certifies that the above-entitled cause was filed on **SEP 11 2009**, 200_ and is now pending.

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1. Name of the Plaintiff and the case number are identified above.
2. The Court in which said action was brought is identified above.
3. The name of the title holders of record are: Seth M. Harris and Meredith L. Harris;
4. The real estate to be foreclosed is legally described on Exhibit A;
5. The common address of the property is: 2900 N. Hermitage Ave, Chicago, IL 60657 a/k/a 2848 N. Paulina St., Chicago, IL 60657-4012
6. The permanent real estate index number is: 14-30-223-258-0000
7. The mortgages sought to be foreclosed are further identified as follows:

- | | | |
|-----|--------------------------------------|---|
| (a) | Name of Mortgagor(s): | Seth M. Harris, and Meredith L. Harris |
| (b) | Name of Mortgagee in the Mortgage: | Mortgage Electronic Registration Systems, Inc.
as nominee for American Home Mortgage
Acceptance, Inc. |
| (c) | Date and Place of Recording: | July 20, 2005, Cook County Recorder's Office |
| (d) | Identification of Recording: | Document No. 0520133016 |
| (e) | Interest encumbered by the Mortgage: | Fee Simple; |



 Attorney of Record

Prepared by and after
 recording return to:
 Kluever & Platt, LLC
 65 E. Wacker Place, Ste. 2300
 Chicago, IL 60601
 (312) 201 6679
 Attorney No. 38413
 Our File #: OOMC.1051

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EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

A PARCEL OF LAND FALLING WITHIN THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOT 5 IN WEHRHEIM'S SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST QUARTER OF SECTION 30, TOGETHER WITH THAT PART OF THE SOUTH HALF OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE NORTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD) 302.88 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE NORTH $00^{\circ} 13' 08''$ WEST ALONG SAID EAST LINE 220.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH $89^{\circ} 18' 55''$ EAST 229.60 FEET; THENCE NORTH $00^{\circ} 36' 45''$ WEST 170.89 FEET TO A POINT OF CURVE; THENCE NORTHEAST 130.52 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 167.01 FEET (SAID CURVED LINE HAVING A CHORD BEARING OF NORTH $21^{\circ} 46' 33''$ EAST FOR A DISTANCE OF 127.22 FEET); THENCE NORTH $00^{\circ} 01' 10''$ WEST 4.76 FEET; THENCE SOUTH $88^{\circ} 54' 24''$ WEST 186.07 FEET; THENCE NORTH $02^{\circ} 32' 06''$ WEST 61.02 FEET; THENCE SOUTH $87^{\circ} 27' 54''$ WEST 87.63 FEET TO THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD); THENCE SOUTH $00^{\circ} 13' 08''$ EAST ALONG SAID LINE 350.07 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH $00^{\circ} 13' 08''$ WEST ALONG THE WEST LINE OF SAID TRACT 350.07 FEET; THENCE NORTH $87^{\circ} 27' 54''$ EAST ALONG A NORTH LINE OF SAID TRACT 87.63 FEET TO AN EAST LINE OF SAID TRACT; THENCE SOUTH $02^{\circ} 32' 06''$ EAST ALONG SAID EAST LINE 61.02 FEET TO A CORNER OF SAID TRACT; THENCE NORTH $88^{\circ} 54' 24''$ EAST ALONG A NORTH LINE OF SAID TRACT 108.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH $88^{\circ} 54' 24''$ EAST ALONG SAID NORTH LINE 78.07 FEET; THENCE SOUTH $00^{\circ} 01' 10''$ EAST 4.76 FEET; THENCE SOUTHERLY 124.91 FEET ALONG AN ARC OF A CIRCLE CONVEX WESTERLY WITH A RADIUS OF 167.01 FEET AND WHOSE CHORD BEARS SOUTH $22^{\circ} 44' 17''$ WEST A DISTANCE OF 122.02 FEET; THENCE SOUTH $89^{\circ} 23' 15''$ WEST 29.65 FEET; THENCE NORTH $00^{\circ} 36' 45''$ WEST 116.13 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS .

ALSO KNOWN AS

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PROPOSED LOT 1 IN COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS PURSUANT TO DECLARATION RECORDED MARCH 31, 2003 AS DOCUMENT 0030435492 BY PAULINA VENTURE I, LLC.

P.I.N. 14-30-223-258-0000

COMMON ADDRESS: 2900 N. Hermitage Ave, Chicago, IL 60657 a/ka/ 2848 N. Paulina St., Chicago, IL 60657-4012

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. Bank National Association as Indenture)
 Trustee for American Home Mortgage)
 Investment Trust 2005-4, Mortgage-Backed)
 Certificates, Series 2005-4,) Case No:
)
 Plaintiff,)
)
 vs.)
 Seth M. Harris, Meredith L. Harris, American)
 Chartered Bank, Interstate Bank N/K/A MB)
 Financial Bank, National Association, Aaron)
 Miller, Inc., DFS Real Estate, LLC, YRA)
 Harris, Alan Harris, Judy Harris, Jordan)
 Bressler, Debbie Spanglen, Columbia Place)
 Townhomes Condominium Association,)
 Unknown Owners, Generally, and Non-Record)
 Claimants,)
)
 Defendants.)

NOTICE OF FILING LIS PENDENS


TO:

Illinois Department of Financial and Professional Regulation
 ATTN: Stanley Wojciechowski
 122 S. Michigan Ave., Suite 1900
 Chicago, IL 60603

PLEASE TAKE NOTICE THAT on or about the 11 day of September, 2009, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

P.I.N.: 14-30-223-258-0000
 COMMON ADDRESS: 2900 N. Hermitage Ave., Chicago, IL 60657 a/ka/
 2848 N. Paulina St., Chicago, IL 60657-4012

By:



 One of its attorneys

Attorney of Record:
 Kluever & Platt, LLC
 65 E. Wacker Place, Suite 2300
 Chicago, IL 60601
 312-236-0077
 Attorney No.: 38413

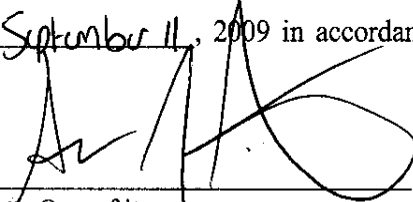
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CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

personally delivered mailed by depositing said documents in the U.S. mail at
65 E. Wacker Place, Chicago, Illinois, postage prepaid

To the above-named address as shown above on or about September 11, 2009 in accordance with
HB4050 Illinois Predatory Lending Database Pilot Program.



One of its attorneys

Property of Cook County Clerk's Office