## **UNOFFICIAL COPY**

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0925435009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/11/2009 09:24 AM Pg: 1 of 3

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereina ter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

## Megan McCord and Chris Jones

and heirs, legal representatives and assigns, all the rig'n, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 31<sup>st</sup> day of May, 2007, recorded/registered in the Recorder's/Registrar's records, as document No. 0716947097 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBERS 1025-3W AND G-5 IN THE BUENA PARK CONDOMIN'UMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 2002 AS DOCUMENT NUMBER 0020694662; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-17-404-063-1007 & 14-17-404-063-1026

Address (es) of premises: 1025 W. Buena 3W, Chicago, IL 60613

Witness hand(s) and seal(s), this 19<sup>th</sup> day of August 2009.

FIRST NATIONAL BANK OF ILLINOIS	
By: \w\	(SEAL
J. Daniel Shelby, Vice President	
Attest: OFWWOYYCO	(SEAL
John M. Farkas, Vice President	
	By 334)

3 P 52 R 2

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## **UNOFFICIAL COPY**

This instrument prepared by <u>First National Bank of Illinois</u>, 3256 Ridge Rd., <u>Lansing</u>, <u>IL 60438</u> (NAME AND ADDRESS)

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that J. Daniel Shelby, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and John M. Farlas, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President and they signed and delivered the said instrument and caused the comporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seai, this 19th day of August 2009.

OFFICIAL SEAL
SALLY M HECKWINE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES. 02/18/10

SALLY M HECKWINE
Commission Expires

OFFICIAL SEAL

Commission Expires

				OFFICE OFFICE
Release Deed	TO	ADDRESS OF PROPERTY:		1AIL TO: irst National Bank of Illinois 256 Ridge Road ansing, Illinois 60438

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STREET ADDRESS: 1025 WEST BUENA AVENUE CIAL COPY

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-17-404-063-1026 and 14-17-404-063-1024

## LEGAL DESCRIPTION:

UNIT NUMBERS 1025-3W AND G-5 IN THE BUENA PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 2002 AS DOCUMENT NUMBER 0020694662; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Property of County Clerk's Office

CLEGALD