

UNOFFICIAL COPY



Doc#: 0925740113 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/14/2009 12:03 PM Pg: 1 of 3

This instrument prepared by &
after recording, please mail to:
BARRY GLAZER, Esq.
Robbins, Salomon & Patt, Ltd.
25 East Washington Street
Suite 1000
Chicago, IL 60602

293
sp

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **AMERICAN ENTERPRISE BANK**, an Illinois banking corporation, for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ELENA ANDREEVA**, 415 Sunset Drive, Wilmette, Illinois 60091, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 4TH day of May, 2006 and recorded on the 24TH day of May, 2006, in the RECORDER'S OFFICE OF COOK COUNTY, in the STATE OF ILLINOIS as Document Number 0614442061, and ASSIGNMENT OF RENTS recorded on the 24TH day of May, 2006, as Document Number 0614442062, to the premises therein described as follows, situated in the COUNTY OF COOK, STATE OF ILLINOIS, to wit:

See Exhibit "A" attached hereto and
incorporated herein by reference

together with all appurtenances and privileges thereunto belonging or appertaining.

PROPERTY: 2621 West Chicago Avenue, Unit 1, Chicago, Illinois 60622

PIN: 21-31-211-001

CV7822

8461597

BOX 334 CM

30B

UNOFFICIAL COPY

Witness my hand and seal, this 31 day of July, 2009.

AMERICAN ENTERPRISE BANK

By: David Suden (SEAL)

DAVID S. SUDEN

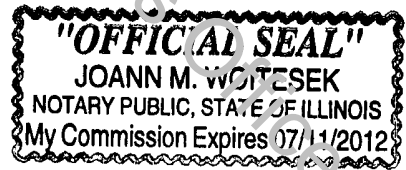
Its: VICE PRESIDENT

STATE OF ILLINOIS)
) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID S. SUDEN, personally known to me to be the VICE PRESIDENT of AMERICAN ENTERPRISE BANK, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said Bank, as his free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and seal this 31st day of July, 2009.

Joann M. Wojtesek
Notary Public



UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

2621 WEST CHICAGO AVENUE, UNIT 1
CHICAGO, ILLINOIS 60622

PARCEL 1:

THAT PART OF LOT 6 LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +19.60 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +32.64 FEET (CHICAGO CITY DATUM) DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT 1.38 WEST AND 0.86 SOUTH OF THE NORTHEAST CORNER OF SAID LOT 6: THENCE SOUTH 0 DEGREES 00 FEET 00 INCHES EAST A DISTANCE OF 73.68 FEET: THENCE NORTH 90 DEGREES 00 FEET 00 INCHES WEST, A DISTANCE OF 22.18 FEET: THENCE NORTH 00 DEGREES 00 FEET 00 INCHES EAST, A DISTANCE OF 21.73 FEET: THENCE NORTH 90 DEGREES 00 FEET 00 INCHES EAST, A DISTANCE OF 4.00 FEET: THENCE NORTH 00 DEGREES 00 FEET 00 INCHES EAST, A DISTANCE OF 11.09 FEET: THENCE NORTH 90 DEGREE: 00 FEET 00 INCHES WEST, A DISTANCE OF 4.00 FEET: THENCE NORTH 00 DEGREES 00 FEET 00 INCHES EAST, A DISTANCE 23.83 FEET: THENCE NORTH 18 DEGREES 00 FEET 54 INCHES EAST, A DISTANCE OF 17.91 FEET: THENCE NORTH 90 DEGREES 00 FEET 00 INCHES WEST, A DISTANCE OF 16.64 FEET: TO THE POINT OF BEGINNING OF PARCEL) IN THE RESUBDIVISION OF BLOCK 3 (EXCEPT THE EAST 67 FEET THEREOF) IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE 2621 W. CHICAGO AVENUE, CHICAGO RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED APRIL 24, 2006 AS DOCUMENT NUMBER 0611431013.