

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0925747078 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2009 03:25 PM Pg: 1 of 2

Date: 08/31/09

Order Number: 1301 004393178 414

(9-1-09)

1. Name of mortgagor(s): CAISE D. HASSAN and Linay. Hassan
2. Name of original mortgagee: HARRIS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0404833296
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 27-02-322-007-0000
Common Address: 14201 SOUTH 85TH AVENUE
ORLAND PARK, IL 60462

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By + Mailed to
By: JACQULYN WELSH
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453
Telephone No.: (708) 424-8600

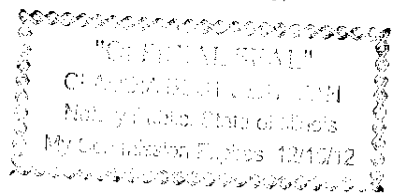
Jacquelyn Welsh

State of Illinois
County of Cook

This Instrument was acknowledged before me on 8/31/09 by J. Welsh as (officer for/agent of) Greater Illinois Title Company.

as (officer for/agent of) Greater

Claudia Best Blawie
(Signature of Notary)



Notary Public
My commission expires on

~~Prepared by: JACQULYN WELSH~~
~~Return to: CAISE HASSAN~~
~~14201 SOUTH 85TH AVENUE~~
~~ORLAND PARK, IL 60462~~

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Legal Description:

LOT 17 IN EVERGREEN VIEW OF ORLAND PARK UNIT 2, PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 2002 AS DOCUMENT NO. 0020596173, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office