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**SECOND AMENDMENT TO THE
DECLARATIONS OF PARK PATIO
OWNERS ASSOCIATION**



Doc#: 0925750018 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/14/2009 10:46 AM Pg: 1 of 5

THIS SECOND AMENDMENT (the "Second Amendment") to the DECLARATIONS OF PARK PATIO OWNERS ASSOCIATION (the "Declaration") is made as of the 14th day of September, 2009.

WHEREAS, the Declaration was recorded on January 27, 1971 as document number 21385174 and the First Amendment to the Declaration was recorded September 2, 2003 as Document Number 0324532015 ("First Amendment"), all in the Office of the Recorder of Deeds of Cook County, Illinois.

WHEREAS, The Park Patio Owner's Association constitutes the member Unit Owners of the real estate hereinafter described as Parcels 1 through 8 and legally described in Exhibit "A" attached hereto.

WHEREAS, the Park Patio Owners Association desires to amend the Declaration to remove any and rights of the Park Patio Owners Association as to the right of first refusal currently held by the Association.

NOW THEREFORE,

1. All terms not defined herein shall have the same meaning as defined in the Declaration.
2. After obtaining the requisite number of votes from the Unit Owners of the Association and notifying all required parties, in accordance with the Declaration and the Illinois Condominium Property Act, the Association hereby removes Paragraph 1(a) through and including Paragraph 1(o) of the Declaration.
3. The Association no longer has the right of first refusal to purchase any Unit in the Park Patio Owners Association.
4. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

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This SECOND AMENDMENT TO THE DECLARATIONS OF PARK PATIO OWNERS ASSOCIATION is executed by the President of the Park Patio Owners Association.

Raymond J. Kullick
Raymond J. Kullick, President of Park
Patio Owners Association

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, SANDI PRICE, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Raymond J. Kullick, as the President of The Park Patio Owners Association, personally known to me to be the same person whose names is subscribed to the foregoing instrument as such President, respectively, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4 day of September, 2009.

Sandi Price
Notary Public



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EXHIBIT A LEGAL DESCRIPTION
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PARCEL ONE

THE EAST 43.90 FEET OF A TRACT OF LAND DESCRIBED AS LOT 2 (EXCEPT THE NORTH 17 FEET THEREOF) AND ALL OF LOT 3;

COMMONLY KNOWN AS: 7342 NORTH WINCHESTER AVE., CHICAGO, ILLINOIS.

PIN: 11-30-408-058-0000

PARCEL TWO

THE WEST 27.95 FEET OF THE EAST 71.85 FEET OF A TRACT OF LAND DESCRIBED AS LOT 2 (EXCEPT THE NORTH 17 FEET THEREOF) AND ALL OF LOT 3;

COMMONLY KNOWN AS: 7342-A NORTH WINCHESTER AVE., CHICAGO, ILLINOIS.

PIN: 11-30-408-059-0000

PARCEL THREE

THE WEST 27.95 FEET OF THE EAST 99.80 FEET OF A TRACT OF LAND DESCRIBED AS LOT 2 (EXCEPT THE NORTH 17 FEET THEREOF) AND ALL OF LOT 3;

COMMONLY KNOWN AS: 7344 NORTH WINCHESTER AVE., CHICAGO, ILLINOIS.

PIN: 11-30-408-060-0000

PARCEL FOUR

THE WEST 28.32 FEET OF THE EAST 128.12 FEET OF A TRACT OF LAND DESCRIBED AS LOT 2 (EXCEPT THE NORTH 17 FEET THEREOF) AND ALL OF LOT 3;

COMMONLY KNOWN AS: 7344-A NORTH WINCHESTER AVE., CHICAGO, ILLINOIS.

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PIN: 11-30-408-061-0000

PARCEL FIVE

THE EAST 43.85 FEET OF A TRACT OF LAND DESCRIBED AS LOT 1 AND THE NORTH 17 FEET OF LOT 2;

COMMONLY KNOWN AS: 7348 NORTH WINCHESTER AVE., CHICAGO, ILLINOIS.

PIN: 11-30-408-054-0000

PARCEL SIX

THE WEST 27.95 FEET OF THE EAST 71.80 FEET OF A TRACT OF LAND DESCRIBED AS LOT 1 AND THE NORTH 17 FEET OF LOT 2;

COMMONLY KNOWN AS: 7348-A NORTH WINCHESTER AVE., CHICAGO, ILLINOIS.

PIN: 11-30-408-055-0000

PARCEL SEVEN

THE WEST 27.95 FEET OF THE EAST 69.75 FEET OF A TRACT OF LAND DESCRIBED AS LOT 1 AND THE NORTH 17 FEET OF LOT 2;

COMMONLY KNOWN AS: 7346 NORTH WINCHESTER AVE., CHICAGO, ILLINOIS.

PIN: 11-30-408-056-0000

PARCEL EIGHT

THE WEST 28.37 FEET OF THE EAST 128.12 FEET OF A TRACT OF LAND DESCRIBED AS LOT 1 AND THE NORTH 17 FEET OF LOT 2;

COMMONLY KNOWN AS: 7346-A NORTH WINCHESTER AVE., CHICAGO, ILLINOIS.

PIN: 11-30-408-057-0000

ALL IN J. HARLES' RESUBDIVISION OF PART OF BLOCK 1 OF MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Prepared by and mail to: Pavlovich Law, L.L.C.
2952 W. Irving Park Road, Ste. D
Chicago, Illinois 60618

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