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FS File No.: 09-023953

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0925757099 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/14/2009 02:25 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for WMC Mortgage Corp. has hereby sold, assigned and transferred to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by John W. Czech to Mortgage Electronic Registration Systems, Inc., solely as Nominee for WMC Mortgage Corp., dated June 16, 2006, and recorded on June 29, 2006 as Dosument No. 0618055271, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 2 IN CZECH SUBDIVISION BEING A RESUBDIVICION OF LOT 29 IN FRANK DE LUGACH'S JAMES ACRES, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7900 West 101st Street, Palos Hills, IL 60465

Permanent Index No.: 23-12-305-050-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

0925757099 Page: 2 of 2

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IN WITNESS WHEREOF, the undersigned on, has
caused this instrument to be executed by Kimberly Dawson and
attested by Keri Selman and its Corporate Seal to be hereunto
affixed.
Mortgage Electronic Registration Systems, Inc., selely as
Nominee for WMC Mortgage Corp.
By: and Attest: lluxll// \Qu
Kirhberly Dawson, Vice President Keri Selman, Assistant Vice President
STATE OF TEXAS)
SS.)
COUNTY OF Collin
I,, a Notary Public in and for the County and State aforesaid, DO HEFLEBY CERTIFY THAT Kimberly Dawson . the
State aforesaid, DO HEREBY CERTIFY THAT Kimberly Dawson, the
Vice President respectively of MERS, Inc.
personally known to me to be (n) same persons whose names are subscribed in
the foregoing instrument, personally appeared before me, and acknowledge that
they signed and delivered the said instrument as their free and voluntary act for
the uses and purposes therein set forth; and that the seal affixed to the foregoing
Instrument is the corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of its Board of
Directors.
14/10
Witness my hand and notarial seal on day ofAUG 3 1 2009 ,
2009.
Leph Chings
Notes D. H. C. L. C. C.
Notary Public in and for said State
My commission expires on <u>MAY 1 1 2011</u>
GCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC
Prepared by and Mail to:
FISHER AND SHAPIRO, LLC 8 STATE OF TEXAS 8 4201 Lake Cook Road My Comm. Exp. 05-11-11
Vorthbrook Illinoin 60060

Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254

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