

Doc#: 0925704201 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/14/2009 11:17 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAINT 17:1

Vs.

Arkadiusz Ankurowski; Harris Bank, NA; Briar Fointe Condominium Association a/k/a Briar Pointe Homeowners Association; Unknown Owners and Nonrecord Claimants

No. 09 CH

09CH32038

**DEFENDANTS** 

#### LIS PENDENS AND NOTICE OF FORECLOSURE

|          | dersigned, do he            |                 |           |               |              |            |             |       |
|----------|-----------------------------|-----------------|-----------|---------------|--------------|------------|-------------|-------|
| the      | day of<br>the property affe |                 | 20        | , for Forecle | osure and is | s now pená | ing in said | Court |
| and that | the property affe           | cted by staid t | use is de | scribed as f  | ollows:      | - '        | Co          |       |

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

  Arkadiusz Ankurowski
- (iv) The legal description is:

UNIT 68-B-1919 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRIAR POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95-020876, AS

Firefly Legal, Inc.

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## **UNOFFICIAL COPY**

AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 07-32-301-033-1504

(v) The common address or location of the property is:

1919 Grove Avenue Schaumburg, IL 60193

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mongagors:
    Arkadiusz Ankurowski
  - b) Mortgagee.

    Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.
  - c) Date of mortgage: 10/27/2005
  - d) Date and place of recording:
    11/22/2005
    Office of the Recorder of Deeds of Yook County Illinois

e) Document Number: 0532640050

Joel P. Fonferko ARDC #6276490

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BCX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-09-26688

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| CitiMortgage, Inc.            | PLAINTIFF | 09 CH    | 1 32038 |
|-------------------------------|-----------|----------|---------|
| v.                            |           | Case No. |         |
| Arkadiusz Ankurowski; et. al. | DEFENDANT |          |         |

# NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

122 S. Michigan Averue, 19th Floor, Chicago, IL 60603

Attn: Anti Predatory I ending Database (APLD)

PLEASE TAKE NOTICE that on 09/07/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762

Cook #21762 14-09-26688

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

#### PROOF OF SERVICE

| I, the undersigned, a non-attorned delivery to the above-entitled address |     | a copy of this notice | was served by hand |
|---|-----|-----------------------|--------------------|
|   | .1  | 4                     |                    |
|   | •   |                       |                    |
|   | By: |                       |                    |