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Doc#: 0925705162 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/14/2009 12:06 PM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc. successor by merger to ABN AMRO
Mortgage Group, Inc.

PLAINTIFF

Vs.

No. 09 CH

Orion Strong; 10700-02-04 South Keating Condominium
Association; Unknown Owners and Nonrecord Claimants
DEFENDANTS

09CH30654

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of **AUG 27 2009** 20, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Orion Strong
- (iv) The legal description is:

UNIT NUMBER 10702-3 AS DELINEATED ON THE SURVEY OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
LOT 1 IN MC NAMARA'S 107TH STREET AND KEATING AVENUE SUBDIVISION OF

Firefly Legal, Inc.

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LOT 1 AND 2 (EXCEPT THE WEST 116 FEET OF SAID LOT 2) IN BLOCK 9 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1975 AND KNOWN AS TRUST NUMBER 3648, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24137267 TOGETHER WITH ITS UNDIVIDED 11 1/9 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO TOGETHER WITH A PERPETUAL EXCLUSIVE EASEMENT USE FOR PARKING PURPOSES IN AND TO PARKING AREA NO. P-10700-3 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AND AMENDMENTS THERETO, ALL IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 24-15-300-011-1006

(v) The common address or location of the property is:

10702 S. Keating Avenue, Unit #3S
Oak Lawn, IL 60453

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:
Orion Strong

b) Mortgagee:
ABN AMRO Mortgage Group, Inc.

c) Date of mortgage: 8/26/2005

d) Date and place of recording:
9/14/2005
Office of the Recorder of Deeds of Cook County Illinois

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e) Document Number: 0525735423

SIGNATURE: _____

Attorney of Record

Carmel R. Huseman
ARDC #6288779

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-24637

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc. successor by merger to
ABN AMRO Mortgage Group, Inc.

PLAINTIFF

v.

Orion Strong; et. al.

DEFENDANT

Case No.

09CH30651

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: **Anti Predatory Lending Database (APLD)**

PLEASE TAKE NOTICE that on 08/26/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By:

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-24637

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____