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Citywide Title Corporation 850 West Jackson Blvd., Suite 320

Chicago, IL 60607

Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 414511865552

0925712041 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/14/2009 09:33 AM Pg: 1 of 3

Prepared by: Ty Toepfer

127365

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0824113016, at Volume/Book/⊆eel -, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by William J Zaikos and Melissa Megliola-Zaikos, being dated the <u>2</u> day of <u>JULJ</u>, <u>2009</u>, in an amount not to exceed \$417,000.00 and recorded in Official Record Volume Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 30th day of June, 2009.

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 30th day of June, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or traperson upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: Wrin 10, 20 13 Notary Public Of County Clerk's Office

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1 block II in the Northwest Land Associations.

The west half of the cast half of the northeast quarter varietical Meridian lying south of the right of way of the nuc.

PIN 34 13.13.225.013.0000

WS 17 N ARTESIAN

CHICATON, IC 60612