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Doc#: 0925715039 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2009 11:21 AM Pg: 1 of 4

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**2925 Country Drive**  
**St. Paul, MN 55117**

75946238

Property of Cook County Clerk's Office

SUBORDINATION AGREEMENT Rec 2nd

(Document Title)

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P4  
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## SUBORDINATION AGREEMENT *Rec 2nd*

**THIS SUBORDINATION AGREEMENT**, made August 12, 2009, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as **Mortgage Electronic Registration Systems, Inc.**

### WITNESSETH:

**THAT WHEREAS** Darryl Hamel and Angela Hamel, residing at 401 W. Oriole Lane. Mt. Prospect, IL. 60056, did execute a Mortgage dated 7/19/07 to **Mortgage Electronic Registration Systems, Inc.** covering:

SEE ATTACHED

To Secure a Note in the sum of \$ 87,000.00 dated 7/19/07 in favor of **Mortgage Electronic Registration Systems, Inc.**, which Mortgage was recorded 7/19/07 as # 0722156005

**WHEREAS**, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$ 246,300.00 dated 8/24/09 in favor of **Ally Bank Corp f/k/a GMAC Bank**, here in after referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

**WHEREAS**, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of **Mortgage Electronic Registration Systems, Inc.** mortgage first above mentioned.

**NOW THEREFORE**, in consideration of the mutual benefits accruing to the parties herein, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

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(1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of **Mortgage Electronic Registration Systems, Inc.** mortgage first above mentioned, including any and all advances made or to be made under the note secured by **Mortgage Electronic Registration Systems, Inc.** mortgage first above mentioned.

(2) Nothing herein contained shall affect the validity or enforceability of **Mortgage Electronic Registration Systems, Inc.** mortgage and lien except for the subordination as aforesaid.

WITNESSED BY:

**Mortgage Electronic Registration Systems, Inc.**

By: *Trina Jackson*  
Trina Jackson

By: *Linda Walton*  
Linda Walton

By: *Kim Johnson*  
Kim Johnson

Title: Vice President

By: *Trina Jackson*  
Trina Jackson

Attest: *Marnessa Birckett*  
Marnessa Birckett

By: *Kim Johnson*  
Kim Johnson

Title: Assistant Secretary



COMMONWEALTH OF PENNSYLVANIA :  
:SS  
COUNTY OF MONTGOMERY :

On 8/12/09, before me Tamika Scott, the undersigned, a Notary Public in and for said County and State, personally appeared Linda Walton personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President, and Marnessa Birckett personally known to me (or proved to me on the basis of satisfactory evidence) to be the Assistant Secretary of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

*Tamika Scott*  
Notary Public

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Tamika Scott, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires Nov. 27, 2010  
Member, Pennsylvania Association of Notaries

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## EXHIBIT "A"

### LEGAL DESCRIPTION

File No 18925DI-11

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Cook, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

LOT 7 IN BLOCK 9 IN PROSPECT MEADOWS A SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 27 TOWNSHIP 42 NORTH RANGE II EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 9, 1949 AS DOCUMENT 14692921 IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL TAXES FOR 2003 AND SUBSEQUENT YEARS AND EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.

Parcel ID: 03-27-316-007



\*U00890582\*

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