

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0925716046 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2009 01:42 PM Pg: 1 of 3

Loan No.
00429420054171

RELEASE

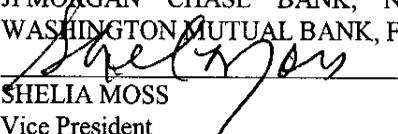
ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL WALSH AND JENNIFER WALSH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 19, 2006, and recorded on May 18, 2006, in Volume/Book Page Document 0613806040 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-20-316-062-0000 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16541 STUART AVE, ORLAND PARK, IL, 60467 ✓
Witness my hand and seal 08/21/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA

SHELIA MOSS
Vice President



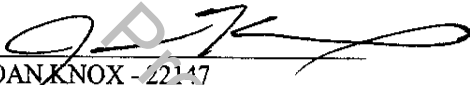
3
SY
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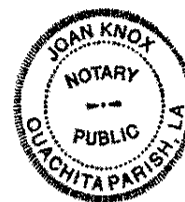
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHELIA MOSS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/21/09.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: MARAH MACE FLORENTINO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00429420054171
County of: COOK COUNTY
Investor No:
Outbound Date: 08/18/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

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EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN ORLAND PARK, COUNTY OF COOK,
AND STATE OF ILLINOIS, TO WIT:

LOTS 28, 29 AND 30 IN BLOCK 19 IN ALPINE HEIGHTS, A SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14,
AS DOCUMENT 1713023, IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664
FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE
CENTER LINE OF WABASH RAILROAD.

PARCEL ID: 27-20-316-062-0000

Office of Cook County Clerk's Office