OFFICIAL COF ERTIFICATE OF RELE

Date:

09/04/09

Order Number:

008483312

1. Name of mortgagor(s). PATRICK & TRACY FLAHERTY

2. Name of original mortgagee. MIDAMERICA BANK

3. Name of mortgage servicer (if ar;): NATIONAL CITY MORTGAGE

4. Mortgage recording: Vol.: rage: or Document No.: 0030069175

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release s an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring ti'les to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 27-06-312-018-0000

Common Address: 11731 BURNLEY DRIVE, ORLAND PARK,

ILLINOIS 60467

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LARRY FRAZZINI

To Contion of the Continue of Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462 Telephone No.: (798) 226-0700

(708) 226-0700

State of Illinois

County of Copie

This Instrument was acknowledged before me on "

as (officer for/agent of) Chicago Title Insurance Company.

by L. FARZZI

Doc#: 0925726065 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/14/2009 10:27 AM Pg: 1 of 2

Notary Public My commision expires on

Prepared by & Return to:

LARRY FRAZZINI

15255 S. 94TH AVENUE, SUITE 604 ORLAND PARK, ILLINOIS 60462

Notary Public, State of Illinois My Commission Expires 06/02/2012

"OFFICIAL SEAL" KRISTINE QUARTA

BOX 334 C7

0925726065 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 46 IN GALLAGMER AND HENRY'S LONG RUN CREEK OF ORLAND PARK UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office