

# UNOFFICIAL COPY

SEAN BYRNE  
0002155752  
09/01/09  
Parcel ID 17-08-443-042-1065  
1141 W WASHINGTON BLVD #243  
CHICAGO IL 60607



Doc#: 0925734006 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2009 08:41 AM Pg: 1 of 2

This is to certify that the conditions of a certain mortgage bearing date of FEBRUARY 23RD, 2007 given by SEAN BYRNE, AN UNMARRIED MAN to secure payment of \$336000.00 and recorded in Doc #0707142021 of COOK County Records have been fully complied with, and the same is hereby satisfied and discharged.

## SATISFACTION OF MORTGAGE

Signed this 01 day of SEPTEMBER, 2009

In presence of:

DOLLAR BANK, A FEDERAL SAVINGS BANK  
BY SECURITY SAVINGS MORTGAGE CORPORATION  
ATTORNEY IN FACT. (Doc #1179 CT\*-96 782372)

  
Marie Washington

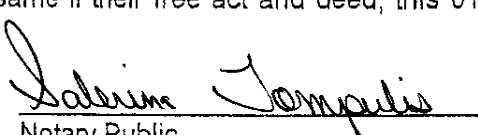
  
Kathy Roth, Assistant Vice President

  
JoLaine Wilcox

  
Beverly E. Mularchik, Senior Vice President

The State of Ohio  
Stark County

Before me, a Notary Public in and for said County, personally appeared the above-named Kathy Roth, Assistant Vice President and Beverly E. Mularchik, Senior Vice President and acknowledged that they did sign the foregoing instrument; and that the same is their free act and deed, this 01 day of SEPTEMBER, 2009.

  
Notary Public

This instrument prepared by:  
Security Savings Mortgage Corporation  
217 Second Street, NW, Suite 1000  
Canton, OH 44702

Please return to:  
Dollar Bank Servicing Center  
PO Box 8469  
Canton, OH 44714

220PO



Sabrina Tompulis  
Notary Public, State of Ohio  
My Commission Expires  
May 14, 2014

*Handwritten initials and signatures:*  
SY  
KJ  
SN  
M  
E

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STREET ADDRESS: 1141 W. WASHINGTON STREET UNIT 243

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-443-042-1065

## LEGAL DESCRIPTION:

UNIT 243 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

AND

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

AND

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.