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0925734015

Doc#: 0925734015 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2009 09:01 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **4424225**
PIN No. **14-33-131-038-0000**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: **454 W ARMITAGE #3, CHICAGO, IL 60614**
Recorded in Volume _____ at Page _____,
Instrument No. **0524405309**, Parcel ID No. **14-33-131-038-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **AARON FORESTER, A SINGLE PERSON**

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(RIL1)

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Loan No. 4424225

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 4, 2009

AmTrust Bank F/K/A Ohio Savings Bank

[Handwritten Signature]

CARYN KILLIAN
SERVICE PROVIDER

Property of COOPER & WELLS OFFICES

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

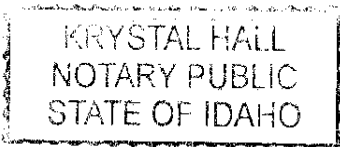
On this SEPTEMBER 4, 2009, before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____
AmTrust Bank F/K/A Ohio Savings Bank
PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Handwritten Signature]

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC



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4424225**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 CA8903333 D2
STREET ADDRESS: 454 W. ARMITAGE, UNIT 3
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-33-131-038-0000

LEGAL DESCRIPTION:

UNIT 454-3

IN THE ARMITAGE VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOT 2 (EXCEPT THAT PART OF LOT 2 WHICH LIES NORTH OF THE SOUTH 73 FEET THEREOF AND WHICH LIES WEST OF THE EAST LINE OF SAID LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF THE SOUTH 73 FEET OF SAID LOT 2) IN J. ELMER CABLE'S RESUBDIVISION OF LOTS 1 TO 6 IN C.O. FANSEN'S SUBDIVISION OF LOTS 1 TO 5 IN CARLSON AND WELTZ'S SUBDIVISION OF THE WEST 2 ACRES OF BLOCK 29, ALSO LOTS 1 AND 2 IN J. WADINGTON SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29, ALL IN CANAL TRUSTEES SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2004 AS DOCUMENT NUMBER 0422934005, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.