

# UNOFFICIAL COPY



Citywide Title Corporation  
850 West Jackson Boulevard  
Suite 320  
Chicago, Illinois 60607

Doc#: 0925735099 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2009 11:41 AM Pg: 1 of 3

**PREPARED BY AND**  
After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
4145118079.6

Prepared by: Maria Lara-Ternes

128732 2009

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0733004110, at Volume/Book/Reel -, Image/Page -, Recorder's Office, COOK County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMORGAN CHASE BANK, NA, its successors and assigns, executed by Jeanette D Wilkerson, being dated the 08 day of JULY, 2009, in an amount not to exceed \$160,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, COOK County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMORGAN CHASE BANK, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of July, 2009.

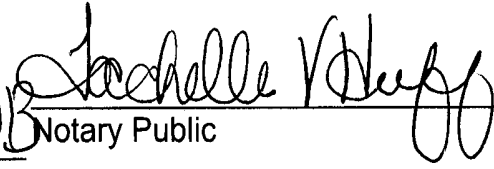
By: Andrew J. Hornyak  
Andrew J Hornyak, AVP

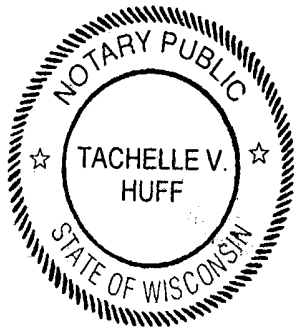
103

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 03rd day of July, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: March 10, 2013  Notary Public



Property of Cook County Clerk's Office

File No.: 128732

**UNOFFICIAL COPY****EXHIBIT A**

THAT PART OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE ON A LINE NORTH 25 DEGREES, 2 MINUTES, 30 SECONDS EAST 185.20 FEET FOR A PLACE OF BEGINNING; RUNNING THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID  $\frac{1}{4}$  SECTION, 178.29 FEET; RUNNING THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 167.52 FEET TO THE CENTER LINE OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SAID SECTION; RUNNING THENCE WEST ON SAID CENTER LINE, 100 FEET TO A POINT ON THE FIRST DESCRIBED LINE EXTENDED NORTHEASTERLY; RUNNING THENCE SOUTH 25 DEGREES, 2 MINUTES, 30 SECONDS WEST TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 08-10-300-053

Address: 217 E Emerson St, Arlington Heights, IL 60005

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