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0359105603

GEORGE E. COLE® LEGAL FORMS No. 803 **November 1994**

SPECIAL WARRANTY DEED (Corporation to individual) (Minois)

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THIS AGREEMENT, made this . **xx** 2009 WELLS FARGO FANK, N.A., AS TRUSTEE FOR HOLDERS OF IMPAC SECURED ASSETS CORP., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-4 a corporation created and caising under and by virtue of the laws of the Of United States of America and duly authorized to transact business in the State of Illinois , party of the first part, and Li Huo 2932 S. Lyman St. 1R, Chicago IL 60 003 (Name and Address or Grantce) party of the second part, WITNESSETH, that the party of the first part, for in hand paid by the party of the second part, the receipt whereof is levely acknowleged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to His heirs and assigns, FOREVER, all the following described real estate, sitt atol in the County of Cook and State of Illinois known and described as follows, to wit: SEE ATTACHED EXHIBIT A



Doc#: 0925735152 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 09/14/2009 02:24 PM Pg: 1 of 5

Above Space for Recorder's Use Only

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the grate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, His heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premise, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 19-01-415-019-0000

Address(es) of real estate: 2422 WEST 45TH STREET, CHICAGO IL 60632

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its Assistant Secretary, the day and year first above written.

WELLS FARGO BANK, N.A., AS TRUSTEE FOR HOLDERS OF IMPAC SECURED ASSETS CORP., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-4

(Name of Corporation)

vioo Fig.

Assistant Secretary

Grenne HATEN

tE PAUSCN

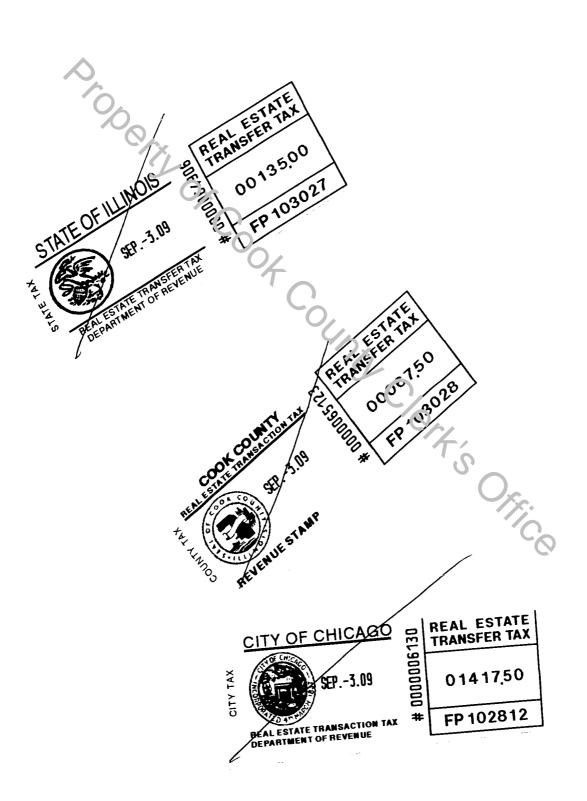
This instrument was prepared by Patrick Carey, 19418 Boulder Ridge Dr., Mokena, Illinois 60448

(Name and Address)

Attest:

4PmR4

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MAIL T	ro: {		(Name)		1	Li	tue.	TAX BILLS TO		
OR _	(— Re	(Cit	y, State and			Chi	'Cago /C	(Address) ty, State and Zi	p)	
STATE COUN	C OF	0	the und	ersigned	> 58.		Attac		a Notary Pi	ıblic
persona a names :	ally known	to me to be to	corpor	President Presid	eared befo	and person re me this	ally known to	personally kno o me to be the , and severally	own to me to be same persons w acknowledged	the that
delivero	ed the said ity, given b d as the fro	d instrument y the Board of	and caused	t the co.po	orate seal	of said co	rporation to _ of said corp ses and purpo	be affixed th	\	t to
					Com	mission, e.g	pires	ary Public		
SPECIAL WARRANTY DEED	Corporation to Individual		ТО		ADDRESS OF PROPERTY:	CHICASO, 16.60632			MAIL TO: PAUL BELLISARIS 1440 MAPLE AVE, 7A LISLE, 1L. 405 37	GEORGE E. COLE" LEGAL FORMS

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California								
County of Orange	}							
07/28/00	Rebecca A. Tomin, Notary Public							
Date	Date Here Insert Name and Title of the Officer							
personally appeared Pie Parson	S Name(s) of Signer(s)							
	who proved to me on the basis of satisfactory evidence to							
	be the person(s) whose name(s) sale subscribed to the within instrument and acknowledged to me that							
REBECCA A. TOMIN	he/the/they executed the same in higher their authorized							
Commission # 17366	capacity(ies) and that by higher/their signature 1) on the							
Notary Public - Califor	rnia z instrument the person(s) or the entity upon behalf of							
Orange County	which the person (s) acted, executed the instrument.							
My Comm. Expires Apr 3, 2	I certify under PENALTY OF PERJURY under the laws							
	of the State of California that the foregoing paragraph is							
	true and correct.							
<i></i>	^ ^ / ·							
Ox	WITNESS rity hand and official selai.							
Place Notary Seal Above	Signature Signature of Notary Public							
	OPTIONAL —							
Though the information below is not requ and could prevent fraudulent n	pir(d by 'aw, it may prove valuable to persons relying on the document emo איני reattachment of this form to another document.							
Description of Attached Document	*							
Title or Type of Document: Special Warr	anty Deed							
Document Date: 07/28/09	Number of Pages: 3							
Signer(s) Other Than Named Above: on	ne attestation signature							
Capacity(les) Claimed by Signer(s)								
Signer's Name: Pie Parsons	Signaria Nama:							
☐ Individual	Signer's Name:							
Corporate Officer — Title(s):	Thornacai							
Partner — [1] imited [1] General	☐ Partner — ☐ Limited ☐ Gereror							
Attorney in Fact	OF SIGNER OF SIGNER							
irustee	I I Irustee							
Guardiaryon do Assarbaror	☐ Guardian or Conservator							
SIGNAL VICTOR	U Other:							
Signer Is Representing:	Signer Is Representing:							
ISAC 2004-4								

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EXHIBIT A

LOT 20 IN BLOCK 8 IN MCINTOSH BROTHERS WESTERN AVENUE BOULEVARD ADDITION, A SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN INGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, Property of Coot County Clerk's Office ILLINOIS.

19-01-415-019-0000