JNOFFICIAL COPY

First American Title Order # 1971174

PREPARED BY:

Codilis & Associates, P.C. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

Sheryl Washington

S May Street, 933 S. 11th Aug

MAIL RECORDED DE

\*Sheryl Washington · 6543 S May Sur A, Chicago, H. 60621



0925735171 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/14/2009 02:56 PM Pg: 1 of 3

## SPECIAL WARRANTY DEED

THE GRANTOR, Homesties Inc, a corporation organized and existing under the laws of the State of consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS 708-275-5243, all interest in the following described real to Sheryl Washington\_ estate situated in the County of Cook, State of Phinois, to wit:

LOT 18 IN BLOCK 11 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

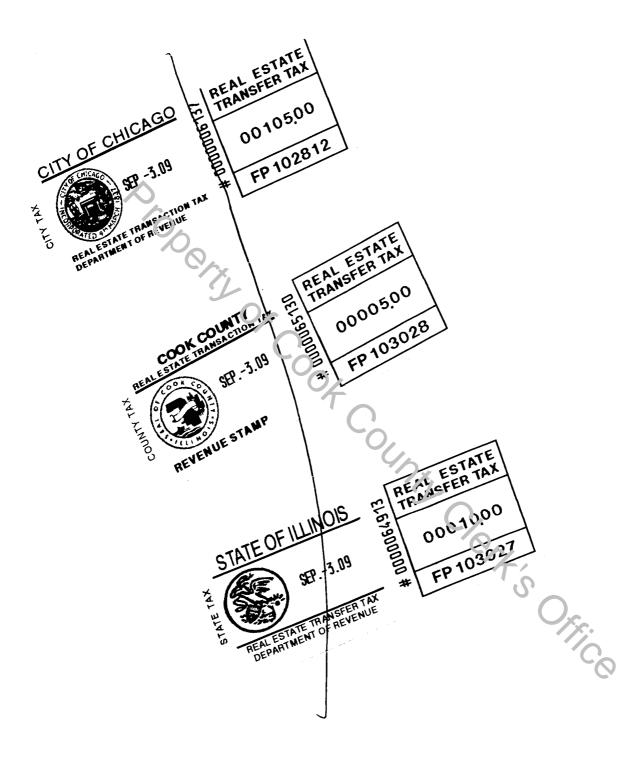
20-20-217-018 6543 S May Street, Chicago, IL 60621

GRANTOR, for itself and its successors and assigns, hereby covenant, and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any marine, encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property

\*INCLUDING ANY AND ALL LIENS BY ANY CITY, COUNTY, STATE OR FEDERAL ENTITY

## **UNOFFICIAL COPY**





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## **UNOFFICIAL COPY**

| Special Warra  |              | Continued    | 7 0                | 20 09             |                        |  |
|----------------|--------------|--------------|--------------------|-------------------|------------------------|--|
| Dated this _   | 23           | _ Day of     | July               | 2009              |                        |  |
|                |              |              |                    |                   | ~ N                    | Homesales Inc  |
|                |              |              |                    | i                 | By \\                  |  |
|                |              |              |                    | ;                 |                        | By Abaquin Delgado   |
| STATE OF       | CAL          | IFORNI       | <b>A</b> )         |                   |                        | Assištant Closing Manager  |
|                |              |              | ) SS.              |                   | RE                     | O World as Attorney Infact for   |
| COUNTY O       |              | ANGE         | )                  |                   |                        | Chase Home Finance LLC   |
|                |              |              |                    |                   |                        | , do hereby certify that rson(s) whose name(s) (s) are subscribed to the shotthey signed sealed and delivered the said |
| foregoing ins  | trovient ar  | oneared befo | re me this day ir  | i person, and ack | nowledged marque       | Me and alling and and  |
| instrument, as | s his her an | eir free and | voluntary act, for | the uses and pur  | rposes therein set for | ли.<br>-   |
|                |              | 0            | Given under my     | hand and notaria  | al seal, this 23       | Day of JULY 20 OF  |
|                |              | 0            | •                  |                   | 4                      | Notary Public  |
|                |              |              |                    |                   | Му сол                 | munission expires: WARCH 29,2013   |
|                |              |              | Ox                 |                   |                        |  |
| Exempt unde    |              |              | ar Act De          | <del></del>       |                        | ••••   |
| Section 4, of  | the Real E   | state Transi | Agent.             |                   | 1                      | PATRICIA SINGER  |
|                |              |              |                    | 0_                | \$ (Fee                | Commission # 1842642 K   |
|                |              |              |                    | $\tau_{0}$        |                        | Orange County My Comm. Expires Mar 29, 2013  |
|                |              |              |                    |                   | Charles Charles        |  |
|                |              |              |                    |                   | 4                      |  |
|                |              |              |                    |                   |                        |  |
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|                |              |              |                    |                   |                        |  |
|                |              |              |                    |                   |                        | This Opposition  |
|                |              |              |                    |                   |                        | _  |
|                |              |              |                    |                   |                        |  |