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STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

Doc#: 0925841067 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/15/2009 11:30 AM Pg: 1 of 1

CERTIFICATE OF
RELEASE OF LIEN

- FOR MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$16,608.22, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CAROL HANSEN

93-208-E92027

Dated 03/04/2009, and recorded in, Cook County, State of Illinois, on 03/16/2009, under Document No. 0907512090 against the following described real property:

Lot 14 in Block 8 in Lawler Park Subdivision in the North 1/2 of the North 1/2 of Section 21, Township 38 North, Range 13, East of the Third Principal Meridian, together with a Resubdivision of Lots A, B, C, D and G in South Lockwood Avenue Subdivision in said Section 21, according to the Plat of said Lawler Park Subdivision registered in the office of the Registrar of Title in Cook County, Illinois as Document 1014942. Commonly known as: 5130 W. 64th Place, Chicago, Illinois 60638
P.I.N. 19-21-215-037-0000

Dated 9-14-2009

Thomas Sajdak

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois } Illinois Dept. of Healthcare and
 } Family Services
 } SS Bureau of Collections
County of Cook } Technical Recovery Section
 } 32 West Randolph St., 13th Floor
 } Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this
14 day of September, A.D., 2009
Estell Hardiman
Notary Public